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Return To: Recording Dept.  
ExpressClose.com  
Name: 935 E. 53rd Street  
Street Ac: Davenport, Iowa 52807  
City & S: (563) 445-5555

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: 19-042-190  
NEW 1219-03-002-010

**QUIT CLAIM DEED**

Loan No.: 100091308262000

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$0.00. #4

- Compound on full value of property conveyed, or
- Compound on full value less value of liens and encumbrances remaining at time of sale.
- Unincorporated area of **GARDNERVILLE**
- Tax parcel No. 0000-19-042-190

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **JOHN PAUL KELLY, AN UNMARRIED MAN AND LORI KELLY**

hereby remises, releases and quitclaims to **JOHN PAUL KELLY, MARRIED AS HIS SOLE AND SEPARATE PROPERTY.**

the following described real property in the County of **DOUGLAS** State of Nevada:

STATE OF NEVADA  
COUNTY OF ~~DOUGLAS~~ *Carson*

DATED: 11/01/2000

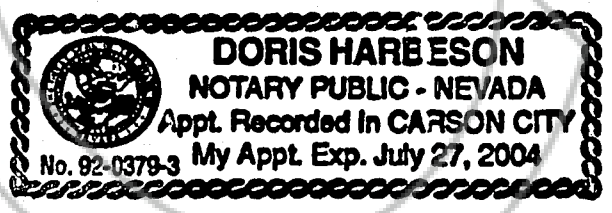
ON 11/01/2000 before me, personally appeared **JOHN PAUL KELLY AND LORI KELLY** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

*John Paul Kelly* 11/01/2000  
**JOHN PAUL KELLY**

*Lori Kelly* 11/01/2000  
**LORI KELLY**

WITNESS my hand and official seal.

Signature: *Doris Harbeson*



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BK 1101PG9746

**EXHIBIT A**

**LEGAL DESCRIPTION:**

ALL THAT REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA,  
SPECIFICALLY DESCRIBED AS:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN SECTION 3, TOWNSHIP 12  
NORTH, RANGE 19 EAST M.D.B. & M. COUNTY OF DOUGLAS, STATE OF NEVADA,  
DESCRIBED AS FOLLOWS:

PARCEL 2, AS SET FORTH ON THE AMENDED PARCEL MAP FOR JEFFREY G. KUDER, FILED  
FOR RECORD IN THE OFFICE OF THE RECORDER, DOUGLAS COUNTY, NEVADA, ON  
DECEMBER 11, 1992 IN BOOK 1292, PAGE 1956, AS DOCUMENT NO. 295177.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR  
MINERAL RIGHTS OF RECORD, IF ANY.

**THIS PROPERTY IS OWNED BY OR VESTED IN:**  
JOHN PAUL KELLY, AN UNMARRIED MAN

**COOPER**

REQUESTED BY  
*Expressclose.com*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 NOV 30 PM 12: 22

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

0528938  
BK 1101 PG 9747