ESCROW NO. \_O/C

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

Appointment Recorded in County of Douglas

99-57872-5 My Appointment Expires March 15, 2002

## NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

		_		\ \
	Individual c	or Corporation		\ \
NOTICE IS HEREBY GIV		•	_	\ \
1. That the interest or es	state stated in paragraph 3 below in	n the real prop	erty hereinafter descri	ibed is owned by the
following:				
NAME	STREET AND N	Ο.	CITY	STATE
SYNCON HOMES	2221 MERIDIAN BLV	D., STE.	A MINDEN	NV
(Ii	f more than one owner of the interest state	d, the name and a	ddress of each must be ins	erted.)
2. That the full name and	d address of the owner of said inte	rest or estate,	if there is only one ov	wner, and the full names
and addresses of all the co-o	wners who own said interest or es	tate as joint te	nants, as tenants in co	ommon or otherwise, if
there is more than one owne	r, are set forth in the preceding pa	ragraph.	. )	~
	title of said owner, or if more tha	No. 10 No. 10	/ /	
(If other than	fee, strike out "In Fee" and insert for exa	imple "purchase u	nder contract of purchase"	or "lessee.")
4. That on the	b day of November	3001	a work of improver	nent on the real property
hereinafter described was co	mpleted.	1		Total Property
5. That the name of the o	original contractor, if any, for such	h work of imp	rovement was	
(If no	contractor for work of improvement as a	whole, insert "No	Contractor.")	
That the real property her	ein referred to is situated in the K	<b>XXX</b>		
County of DOUGLA			escribed as follows:	
See Exhibit "A" attached he	ereto and by reference made a p	/ /	0	intion.
Commonly known as: 134		10	, ,	
		7		
Read this note before signing	•	SYNC	ON HOMES	
If more than one owner, only one n	eed sign, personally	1 1	Dec 1 1	a filedo O.
or by an agent.  The owner or agent who signs the notice itself must also sign the verification below.  BY W. MITCHELL				michell Pren
				LL
/ /		PRES	IDENT	
	VERIFIC	ATION		
The undersigned being duly swo	orn, says: That he/she/they read the f	oregoing notice	and knows the contents	thereof and the same
is true of his/her/their own know	wledge.	-	SYNCON HOMES	
STATE OF NEVADA			1. 100	Mitchell Pres
STATE OF NEVADA	<u></u> } / / /	BY	and w	Mitchell The
COUNTY OF DOUGLAS	} ss.		ANDREW W. MI	TCHELL
COUNTY OF DOUGLAS			PRESIDENT	
This instrument	11/20//	)		
This instrument was acknowledge		<u>//</u> ,		
		<u>r</u>		
SYNCON HOMES		· .		
1/2/1/2018	1/1	•		MOHUNDRO >
Signature	VIONDEST			Jblic - State of Nevada

BK 1 1 0 1 PG 9 8 5 6 0528989

Notary Public

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 010301894

Lot 33, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199.

Assessors Parcel Number 1320-33-716-033

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. MEVADA

2001 NOV 30 PM 1: 48

LINDA SLATER
RECORDER

\$ 1500 BCHEPUTY

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