A.P.N. #1320-33-716-033 276.25 R.P.T.T. \$ 010301894 ESCROW NO.

Full Value

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

LAWRENCE WISNIEWSKI 1366 GUINESS WAY GARDNERVILLE, NV 89410

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LAWRENCE WISNIEWSKI, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 33, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199.

Assessors Parcel Number 1320-33-716-033

_	and the second s	• 1	s, hereditaments and appures, rents, issues or profits t	The state of the s	longing or in anywise
DATE:	November	16, 2001	SYNCON HOMES A NEVADA CORPO	PRATION	
			BY: Andrew (	D. Mitchell	" Pres
			ANDREW W. MI PRESIDENT	TCHELL	
			BY:		
STATE (	OF Nevada	}			
COUNT	Y OF_DOUGLE	AS } ss.	)		
This inst	rument was ackno	owledged before n	ne on []-27-0]		REQUESTED BY
by,A	NDREW W. 1	MITCHELL		STEWA	RT TITLE of DOUGLAS CO
_	/\				DOUGLAS CO. MEYADA

2001 NOV 30 PM 1:50

LINDA SLATER RECORDER

Signature Notary Public

> J. M. NEWMAN Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2005

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