1420-27-801-014 ESCROW NO. 010101440

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

EILEEN PLUT 2814 PAMELA PLACE MINDEN, NEVADA 89423

## **NOTICE OF COMPI**

Must be filed within 15 days after completion NRS 108.228

			dividual or (	Corporation		\ \	
	S HEREBY GIVEN		0 11	L	1	1	• • .•
following:	the interest or estate	stated in paragraph	3 below in the	ne real prop	erty hereinafter descr	ibed is owned	by the
ionowing.	NAME	STREE	T AND NO.		CITY	STATE	,
EILEEN	PLUT	2814	PAMELA	PLACE	MINDEN,	NEVADA	89423
	(Îf mor	e than one owner of the	interest stated,	the name and a	ddress of each must be in	serted.)	
and address there is mo	the full name and adeses of all the co-owner than one owner, are the nature of the title	rs who own said int e set forth in the pr	erest or estate eceding para	e as joint te graph.	nants, as tenants in co	ommon or otl	nerwise, if
hereinafter 5. That	on the 25th described was complethe name of the origin	$_{ m lay~of}$ Octobe:	r, 2001	_	nder contract of purchase a work of improve rovement was MCG	ment on the 1	eal property
CONSTRU	OCLION	ractor for work of impro	The state of the s	1		•	
That the	/		7%	7%	Contractor.")		
County of	real property herein DOUGLAS		796.		escribed as follows:		
	t "A" attached heret	/	1	\		ription.	
Commonly	known as: 2814	PAMELA PLAC	CE, MINI	EN, NV	89423		
Read t	his note before signing.	\		1			
or by an agen	one owner, only one need t. agent who signs the notice verification below.	- N		BY E	CLEEN PLUT	ef	
		1900	ERIFICA				
	gned being duly sworn,		y read the for	egoing notice	and knows the content	s thereof and t	he same
is true of his	/her/their own knowled	ge.	•		Go De A	700	
STATE OF_	NV of DOUGLAS	} } ss. }		BY E	ILEEN PLUT	lat	
TOUT T 1	ent was acknowledged EEN PLUT	before me on	126/0	<u>/</u>			^^^
by,					21 N-95 1 3025 35300 3	UZANNE CH	

Cheecha

Signature\_

Appointment Recorded in County of Douglas 99.36456-5 My Appointment Expires June 25, 2003

> 0528963 BK 1 1 0 1 PG 9 8 8 0

## EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of the Southeast 1/4 of Section 27, Township 14 North, Range 20 East M.D.B.&M., further described as follows:

Parcel D-4-B2 as set forth on Parcel Map No. 5 for RAYMOND M. SMITH, filed in the office of the County Recorder, of Douglas County, Nevada on October 9 1991, in Book 1091, Page 1262, as Document No. 262132.

Assessors Parcel No. 1420-27-801-014

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2001 NOV 30 PM 1: 54

LINDA SLATER
RECORDER

\$ 50 BCDEPUTY

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