

A.P.N. # 07-180-330

R.P.T.T. \$ 526.50

ESCROW NO. 010202917

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. HRIBAR
5700 RALSTON ST. #202
VENTURA, CA 93003

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOSEPH D. KILL AND MARGARET A. KILL, HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL HRIBAR AND DARLA HRIBAR, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

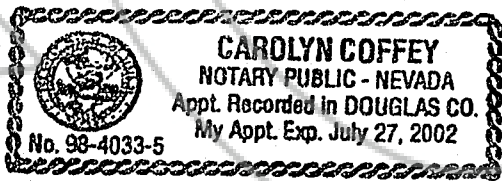
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 27, 2001**

[Handwritten Signature]

JOSEPH D. KILL
[Handwritten Signature]

MARGARET A. KILL



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 11-28-01,
by JOSEPH D. KILL and MARGARET A. KILL

Signature *Carolyn Coffey*
Notary Public

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BK 110 | PG 10 | 65

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010202917

Commencing at a point which bears South 17 degrees 26' West 1101.44 feet from the quarter corner between Section 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., thence North 0 degrees 08' East a distance of 135.00 feet to the TRUE POINT OF BEGINNING; thence continuing North 0 degrees 08' East a distance of 88.30 feet; thence North 89 degrees 42' West a distance of 163.80 feet; thence South 0 degrees 08' West a distance of 88.30 feet; thence South 89 degrees 42' East a distance of 163.80 feet to the TRUE POINT OF BEGINNING.

ASSESSOR PARCEL NUMBER: 07-180-330

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED OCTOBER 10, 2000, AS FILE NO. 501148, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY -
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 NOV 30 PM 3: 31

LINDA SLATER
RECORDER

\$15.00 PAID *KJ* DEPUTY

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