

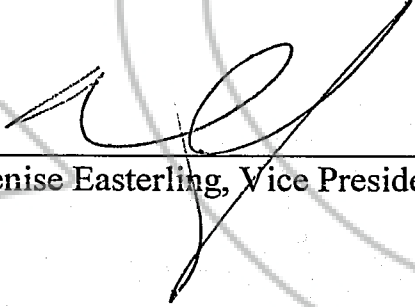
15
RBMG, INC.
7909 PARKLANE ROAD
COLUMBIA, SC 29223
ATTENTION: NATHAN HADLEY

MORTGAGEE'S AFFIDAVIT

The undersigned, DENISE EASTERLING, does hereby depose and say as follows:

1. That I am an authorized officer of the mortgagee (or assignee), Mortgage Electronic Registration Systems, Inc.
2. That this affidavit refers to the Mortgage from Linda D. Nichols to Mortgage Electronic Registration Systems, Inc. as nominee for RBMG, INC., in relation to property located at 623 Fay Court, Gardnerville, NV 89410, Dated October 12, 2001, and recorded at the Douglas County Recorder's Office in Book N/A, Page N/A and/or Document Number 0525525.
3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said Mortgage.
4. That the correct MIN for the Mortgage is MIN 1000144-2000108173-8 and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

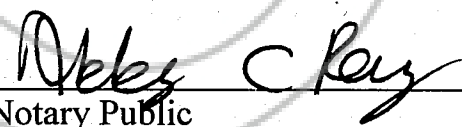
Signed this 06TH day of November, 2001



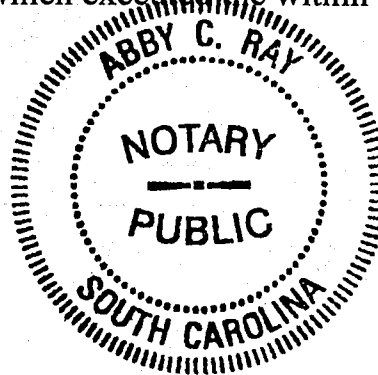
(Denise Easterling, Vice President)

State of South Carolina
County of Lexington

On this 6th day of November, 2001, before me, the undersigned, Abby C. Ray, a Notary Public in and for said County and State personally appeared Denise Easterling, who is the Vice President of the corporation herein which executed the within instrument.



Notary Public
MY COMMISSION EXPIRES: 9/21/10



0529052

BK1201PG0001

EXHIBIT "A"

LOT 313, AS SHOWN IN THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MARCH 27, 1974, IN BOOK 374, PAGES 676, AS DOCUMENT NO. 72456.

COPY

REQUESTED BY
R B M G Inc
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 DEC -3 AM 9: 27

LINDA SLATER
RECORDER

\$15⁰⁰ PAID K2 DEPUTY

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BK 1201 PG 0002