

NEVADA

COUNTY OF DOUGLAS
POOL NO. 253639
LOAN NO. 1963442115 (998149483)
[1675575032 FNMA]
PARCEL NO. 1220-04-512-004

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402



Assignment-Interv.-Recorded

MAIL TAX STATEMENTS TO:

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY,
AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219
all beneficial interest under that certain Deed of Trust dated OCTOBER 30, 2000
executed by NATHANIEL P. LINDER AND DARBI A. LINDER, HUSBAND AND WIFE
Trustor,
to MICHAEL SMITH AND KAREN EAGER

Trustee,
and recorded as Instrument No. 0502442 on OCTOBER 30, 2000,
in book 1000, page 5931, of Official Records in the County Recorder's
office of DOUGLAS County, Nevada, describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Deed
of Trust.



Loan No.

(NMRI.NV)
C=S.1124.0001
P=S.193.048

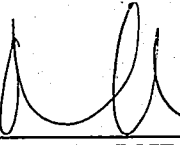
Page 1 of 2

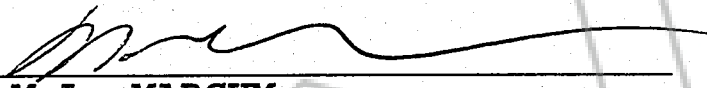
J=FS887.S.08537

0529141
BK1201PG0318

Dated: NOVEMBER 7, 2001, But effective MARCH 1, 2001

**FLAGSTAR BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK**

By 
**DIANA ANDERSON
VICE PRESIDENT**


By 
**M.L. MARCUM
SECRETARY**

STATE OF IDAHO)
) SS
COUNTY OF BINGHAM)

On NOVEMBER 7, 2001, before me, the undersigned, personally appeared DIANA ANDERSON known to me to be the person who executed the within instrument as the VICE PRESIDENT, and M.L. MARCUM known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:
**FLAGSTAR BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK
5151 CORPORATE DRIVE, M/S-W540-3
TROY, MI 48098**

REQUESTED BY
Security Connection
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 DEC -3 PM 12: 26

LINDA SLATER
RECORDER

\$15 PAID ka DEPUTY

(NMRI.NV.2)
C=S.1124.0001
P=S.193.048

J=FS887.S.08537 **0529141**

BK1201PG0319