

15
NEVADA

COUNTY OF **DOUGLAS**
POOL NO. 563801
LOAN NO. 1963503763 (998156977)
[1675591493 FNMA]
PARCEL NO. 40-180-080

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402



Assignment-Interv.-Recorded

MAIL TAX STATEMENTS TO:

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY,
AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219
all beneficial interest under that certain Deed of Trust dated OCTOBER 16, 2000
executed by ALAN J. DESENA, A SINGLE MAN
_____ Trustor,
to STEWART TITLE OF DOUGLAS COUNTY

_____ Trustee,
and recorded as Instrument No. 0501879 on _____,
in book 1000, page 4246, of Official Records in the County Recorder's
office of DOUGLAS County, Nevada, describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Deed
of Trust.



Loan No.

(NMRI.NV)
C=S.1124.0003
P=S.183.033

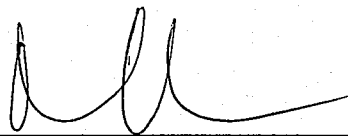
Page 1 of 2


J=FS887.S.08539

0529143
BK 1201 PG0322

Dated: NOVEMBER 7, 2001, But effective MARCH 1, 2001

**FLAGSTAR BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK**

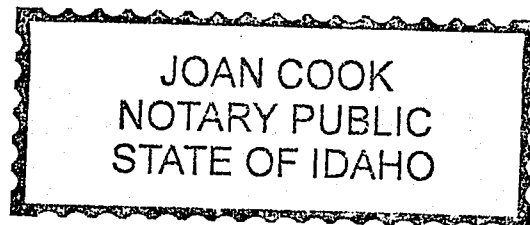
By 
**DIANA ANDERSON
VICE PRESIDENT**


By 
**M.L. MARCUM
SECRETARY**

STATE OF IDAHO)
) SS
COUNTY OF BINGHAM)

On NOVEMBER 7, 2001, before me, the undersigned, personally appeared DIANA ANDERSON known to me to be the person who executed the within instrument as the VICE PRESIDENT, and M.L. MARCUM known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.




JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:
**FLAGSTAR BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK
5151 CORPORATE DRIVE, M/S-W540-3
TROY, MI 48098**

REQUESTED BY
Security Connections
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC -3 PM 12: 28

LINDA SLATER
RECORDER

\$15⁰⁰ PAID K2 DEPUTY

(NMRI.NV.2)
C=S.1124.0003
P=S.183.033

J=FS887.S.08539

0529143

BK1201PG0323