Notice of Completion

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NOUCE	: 15	hereby	given	mat:

1. A work of improvement was completed on November 30, 2001

on property in the Indian Hills General Improvement District (APN 1420-

07-301-001 and 1420-18-101-001)

County of Douglas

, State of Nevada.

(a) Described as

construction of a lighted multi-purpose athletic field, including associated fencing, landscaping, irrigation system, concession facility and restrooms, sewer system extension and lighted parking area.

- (b) The street address of which is 3394 James Lee Park Road.
- 2. The name of contractor, if any, for such work of improvement was (if no contractor, write "NONE")

Ace Asphalt Paving, Inc.

3. The name, address, and nature of title of every person owning an interest in the above described property as sole owner, tenant in common, or joint tenant is:

FULL NAME	FULL ADDRESS (Mail)	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
 Indian Hills General Improvement District		Sole Owner
	7171	

STATE OF NEVADA,

COUNTY OF CHRSON CITY SS.

Brian A. Randal being duly sworn

deposes and says: That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

(Also sign at X right and above)

Brian A. Randall, PE

Engineer for Indian Hills GID

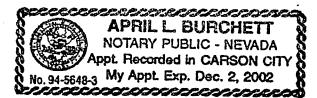
Name (Typed or Printed)

SUBSCRIBED AND SWORN TO before me on

December 3,2001

Signature April & Burchett

Notary Public



(Signature by at least one of above named owner(s) personally or by his agent.)

(Also sign at X left and below)

Brian A. Randall, PE Engineer for Indian Hills G.I.D.

Name (Typed or Printed)

When recorded mail to: <u>Indian Hills GID</u>,

924-D Mica Dr., Carson City, NV
89705

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2001 DEC -3 PM 12: 30

RECORDER

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