

16 APN 01-030-14

R. P. T. T. ^{#8} \$None Due

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROBERT B. COKER, JR., a married man dealing with his separate property, who also acquired title as ROBERT B. COKER,

does hereby GRANT, BARGAIN AND SELL to

ROBERT B. COKER, JR., as Trustee of the ROBERT B. COKER, JR. TRUST dated January 20, 1999

the real property situate in the County of Douglas, State of Nevada, described as follows:

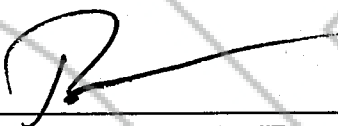
FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

ASSESSORS PARCEL NUMBER 01-030-14

Commonly known as 2220 Lands End Drive, Glenbrook, NV

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED 10-16, 2001.


ROBERT B. COKER, JR.

MAILING ADDRESS OF GRANTEE:

Robert B. Coker, Jr., Trustee
2220 Lands End Drive
Glenbrook, NV 89413

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

✓
McDONOUGH, HOLLAND & ALLEN
555 Capitol Mall, 9TH Floor
Sacramento, CA 95814
Attention: Kent W. Silvester, Esq.

MAIL TAX STATEMENTS TO:

Robert B. Coker, Jr., Trustee
2220 Lands End Drive
Glenbrook, NV 89413

STATE OF CALIFORNIA

COUNTY OF PLACER

On October 10th, 2001, before me, the undersigned notary public, personally appeared ROBERT B. COKER, JR.,

- personally known to me
 proved to me on the basis of satisfactory evidence

to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature

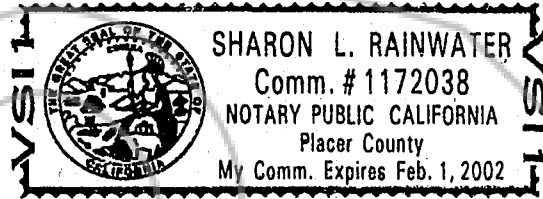
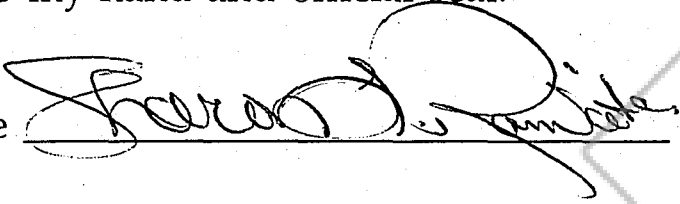


EXHIBIT A
PROPERTY DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that portion of the East half of the Southwest quarter of Section 3, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

COMMENCING at the Northwest corner of the Northeast quarter of the Southwest quarter of said Section 3; thence North 89°34'00" East 20.00 feet along the North line of the Southwest quarter of said Section 3 to the TRUE POINT OF BEGINNING; thence continuing along said North line, North 89°34'00" East 202.77 feet; thence leaving said North line, South 01°15'53" West 1,426.72 feet; thence 01°15'00" West 353.55 feet to a point on the meander line of Lake Tahoe; thence South 01°15'00" West 23.80 feet, more or less, to a point on the low water line of Lake Tahoe; thence along the low water line South 87°45'00" West 103.33 feet; thence South 77°00'00" West 43.00 feet; thence North 00°37'10" West 52.00 feet, more or less, to a point on the meander line and a point on the East line of Harris Heights, Document No. 6000; thence along said East line North 00°37'10" West 303.55 feet to a point on the center line of a roadway easement; thence North 00°33'09" West 1,460.36 feet to the TRUE POINT OF BEGINNING.

Reference is made to Record of Survey Lot Line Adjustment for THE GLENBROOK COMPANY, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 30, 1987, in Book 787, Page 4141, as Document No. 159225.

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EXCEPTING THEREFROM all that portion thereof lying below the natural ordinary high water line of Lake Tahoe.

Description from document recorded August 22, 1997 as Document No. 420020, Book 897 Page 4151, Douglas County, Nevada Recorder's Office Official Records.

REQUESTED BY
McDonough Holland & Allen
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC -3 PM 12:43

LINDA SLATER
RECORDER

20922/004
09 Oct 2001

BLS/Coker, Jr./Nevada Deed

0529147

BK 120 | PG 0332

\$16⁰⁰ PAID *KJ* DEPUTY