

A.P.N. # 1220-21-810-253

R.P.T.T. \$ # 3
ESCROW NO. 010802600
~~Less Liens & Encumbrances~~

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Mr. Ray
619 Adeline Way
Gardnerville NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RICHARD D. RAY, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICHARD D. RAY, AN UNMARRIED MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 267, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-21-810-253

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 28, 2001**

Richard D Ray

RICHARD D. RAY



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11-28-01
by, RICHARD D. RAY

Signature Mary H Kelsh

Notary Public

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC -3 PM 4: 14

LINDA SLATER
RECORDER

\$ 14.00 PAID [Signature] DEPUTY

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