

A.P.N. # 1220-15-410-022

R.P.T.T. \$ 195.00  
ESCROW NO. 010703061  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

GRANTEE  
1445 Langley Drive  
Gardnerville, NV.

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
RAYBON CORPORATION, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**BILLY TUCKER and LISA TUCKER, HUSBAND AND WIFE, AS JOINT TENANTS**  
/J. /L.

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of Douglas State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 19, 2001 RAYBON CORPORATION,  
a Nevada Corporation

BY: *Bonnie Jones*  
**BONNIE JONES,**  
Its President

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12-3-01,  
by, BONNIE JONES,

Signature *L. Hendrick*  
Notary Public



**0529214**  
**BK 1201PG0717**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010703061

Lot 12, Block N, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Assessors Parcel No. 1220-15-410-022

COPY

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 DEC -4 AM 10: 13

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID *Bl* DEPUTY

0529214

BK 1201 PG 0718