

AP 1320 - 30 - 211 - 034
010703051

When Recorded Return to:
First Bank of Arizona
14635 North Kierland Boulevard
Suite #201
Scottsdale, AZ 85254
186-0001875

ASSIGNMENT OF DEED OF TRUST

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 1101 NORTH CARSON STREET CARSON CITY, NV 89701 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION ("Assignee"), all of its rights, title and interest in and to the following:

Deed of Trust dated 11/28/2001, granted by THEODORE K. THRAN, AN UNMARRIED MAN

to FIRST NATIONAL BANK OF NEVADA in the amount of \$107,000.00 and recorded concurrently herewith the Deed of Trust of the real property records of the Clerk and Recorder of DOUGLAS County, NEVADA (the "Deed of Trust") which Deed of Trust secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Deed of Trust, including interest, and all rights accrued or to accrue under the Deed of Trust.

First National Bank of Nevada

by: *Lawrence Evans*

Name: LAWRANCE EVANS

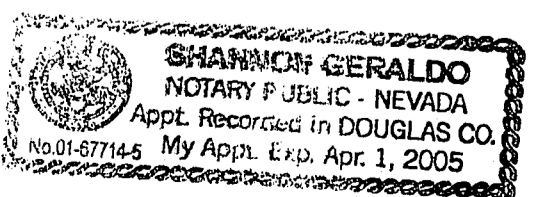
Title: VICE PRESIDENT

STATE OF NEVADA)
) SS.
COUNTY OF CARSON CITY)

On this 28TH day of NOVEMBER, 2001 before me, a Notary Public in and for said CARSON CITY County, personally appeared LAWRANCE EVANS known to me to be VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

Shannon Gerald
Notary Public for the State of NEVADA

My Commission Expires: 4.1.05



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EXHIBIT "A"

LOT 5, BLOCK E, AS SHOWN ON THE OFFICIAL MAP OF WESTWOOD VILLAGE UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON OCTOBER 5, 1979, IN BOOK 1079, PAGE 440, DOCUMENT NO. 37417, AND A CERTIFICATE OF AMENDMENT RECORDED JULY 14, 1980, IN BOOK 780, PAGE 783, AND FURTHER A CERTIFICATE OF AMENDMENT RECORDED JANUARY 31, 1991, IN BOOK 191, PAGE 3820, DOCUMENT NO. 243938, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA. ASSESSOR'S PARCEL NO. 1320-30-211-034

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC -4 AM 10: 20

LINDA SLATER
RECORDER.

\$1500 PAID *Bl* DEPUTY

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BK 1201 PG 0766