LF298CA-04

APN 7-130-190(pTN)

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R.P.T.T. \$ #//

QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this last day of October 200 (year),

by first party, Grantor, Phyllist Schrod Phyllis E. Schrad

whose post office address is 6058 Via Casitas Carmichael, Ca. 95608

to second party, Grantee, Jolean Marie Schrad

whose post office address is 101 E, 48th Ave. Eugene, Oregon 97405-4829

WITNESSETH, That the said first party, for good consideration and for the sum of

Dollars (\$

paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of , State of Newsday to wit:

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Rev. 03/01
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IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

	Phyllia E. School
Signature of Witness	Signature of First Party Phyllis S. Schn Ad
Print name of Witness	Print name of First Party
Signature of Witness	Signature of First Party
Print name of Witness	Print name of First Party
	Signature of Preparer
	Print Name of Preparer
	Address of Preparer

Page 2

THRESTO

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State of Calibania	
State of <u>California</u> County of <u>Sacramento</u>	
On 10-01-01 before	me, <u>Vanna Diamond</u> , <u>Notary Public</u> , Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Phyllis Ele	me, Danna Diamond, Notary Public, Name and Title of Officer (e.g., "Jane Doe, Notary(Public") Schrad, Name(s) of Signer(s)
<i>(</i>)	o me on the basis of satisfactory evidence to be the person(s)
	whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the
	same in his/her/their authorized capacity(ies), and that by
	his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
OFFICIAL SEAL - 1286586 I	executed the instrument.
NOTARY PUBLIC - CALIF. COUNTY OF SONOMA	WITNESS my hand and official seal.
My Comm. Exp. Dec. 7, 2004	
	Signature of Notary Public
	OPTIONAL
	may prove valuable to persons relying on the document and could prevent
	eattachment of this form to another document.
Description of Attached Document	
Title or Type of Document: Quit clo	in dud
Document Date: 10-01-01	Number of Pages:
	Tvulinoction rages.
Signer(s) Other Than Named Above:	` \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Individual	☐ Individual
☐ Corporate Officer	☐ Corporate Officer
Title(s): ☐ Partner — ☐ Limited ☐ General	Title(s):
☐ Attorney-in-Fact ☐ Trustee	☐ Attorney-in-Fact
☐ Guardian or Conservator ☐ Guardian or Conservator ☐ RIGHT THUM OF SIGN	
Other: Top of thum	
Signer Is Representing:	Signer le Depresenting
Signer is nepresenting.	Signer Is Representing:

R.P.T.T. 4.40

Order No. 6802-01

GRANT BARGAIN AND SALE DEED

This indenture witnesseth, that BANK OF CALIFORNIA, N.A., a national ng association, and DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, as Co-Trustees of the Kingsbury Crossing Trust, in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and sell to Phyllis E. Schrad, an unmarried woman as sole owner.

the following real property County of Douglas, State of Nevada:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real

property (The Real Property): A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Corporated

that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and aassigns, all those certain easements referred to in puragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the Low Season within the "Owner's "Use Period", within the Low Season with Use Year", as defined in the Declaration, nonexlusive right to use the common areas as together with a defined in the Declaration.

to all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

This deed is made and accepted subject to the condition subsequent as set forth in Paragraph 9.2(b) of said Declaration of Timeshare Use.

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When recorded mail to:

Capri Resorts, Inc. P.O. Box 5446 Stateline, NV

Mail Tax Statements to:

Kingsbury Crossing Owners Association P.O. Box 5446 Stateline, NV B9449

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IN OFFICIAL RECORDS OF

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