		•		
UCC FINANCING STATEMENT				
FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]				
	·		\wedge	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)			()	
Please return copy to:			\ \	
CT CORPORATION SYSTEM			\ \ \	
Attn: Tony Young 1350 Treat Blvd, Suite 100			. / /	•
Walnut Creek, CA 94596-2133	~		\ \	
(800) 874-8820 4783517-4		The Real Property lies, the Person Lies,		
	THE ABOVE SP.	ACE IS FO	R FILING OFFICE U	SE ONLY
 DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a 1a. ORGANIZATION'S NAME 	or 1b) - do not abbreviate or combine names			
Id. ORGANIZATION S NAIVIE				
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
ROJAS	John	P		/ /
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
803 Wheeler Way 1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION	Gardnerville	NV	89410 ANIZATIONAL ID #, if an	USA
1d. TAX ID#: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	1f, JURISDICTION OF ORGANIZATION	11g. OKG	ANIZA HUNAL ID #, If an	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of	debtor name (2a or 2b) - do not abbreviate or combine	names	<u> </u>	NON
2a. ORGANIZATION'S NAME				
OR OR DEPUTE AND ADDRESS OF THE PROPERTY OF TH		Y		T==
2b. INDIVIDUAL'S LAST NAME SIMON	FIRST NAME Roberta	MIDDLE	NAME	SUFFIX
2c, MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
803 Wheeler Way	Gardnerville	NV	89410	USA
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e, TYPE OF ORGANIZATION ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	The second	ANIZATIONAL ID #, if an	у
5277 DEBTOR				NON
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR 3a. ORGANIZATION'S NAME	R S/P) - insert only one secured party name (3a or 3b)	Ψ		
Sierra View Holdings Inc.	\ \			
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME SUFFIX	
3c, MAILING ADDRESS	CITY	BC	POSTAL CODE	COUNTRY
7460 Reeder Road	Richmond	ВС	V7A 1C3	Canada
4. This FINANCING STATEMENT covers the following collateral:				
THIS FIXTURE FILING COVERS A ROOFING SY RECORDS OF DOUGLAS COUNTY.	YSTEM AND IS TO BE RECORDE	ED IN T	HE REAL ESTA	ATE .
RECORDS OF DOUGLAS COUNTY.				
APN / TMK:				
COUNTY: Douglas				
SITUS / ADDRESS: 803 Wheeler Way, Gardnerville PARCEL #: 1220-16-810-067	e, NV			•
BOOK: 06 01				
PAGE: 6236				
LEGAL: Lot 1, Block G, as shown on the map of GA			filed in the office	of the
County Recorder of Douglas County, Nevada, on Ap	orii 10, 1967, as Document No. 3591	4.		
				e.
5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONS	SIGNEE/CONSIGNOR BAILEE/BAILOR	SELLER/BU	IYER AG. LIEN	NON-UCC FILIN
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REASTATE RECORDS. Attach Addendum if applic	AL 7 Check to REQUEST SEARCH REPORT(S			Debtor 1 Debtor
8. OPTIONAL FILER REFERENCE DATA LOAN NO: NV01014SV-R				
LOAN NO: N VUIUI45V-R	· · · · · · · · · · · · · · · · · · ·			
FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT	(FORM UCC1) (REV. 07/29/98)	•	F 0 0 0 7	^

0529278 BK 1201761001

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY			
9, NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA	ATEMENT		
9a. ORGANIZATION'S NAME			
OR FIRST NAME	MIDDLE NAME,SUFFIX		
9b. INDIVIDUAL'S LAST NAME ROJAS FIRST NAME John	P		
10. MISCELLANEOUS:			
	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY		
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one	name (11a or 11b) - do not abbreviate or combine names		
11a. ORGANIZATION'S NAME			
OR	FIRST NAME SUFFIX		
11b. INDIVIDUAL'S LAST NAME	FIRST NAME MIDDLE NAME SUFFIX		
11c. MAILING ADDRESS	CITY STATE POSTAL CODE COUNTRY		
TO, MALENO ADDITEGO			
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any		
	S NAME - insert only one name (12a or 12b)		
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME MIDDLE NAME SUFFIX		
12c. MAILING ADDRESS	CITY STATE POSTAL CODE COUNTRY		
13. This FINANCING STATEMENT covers timber to be cut or as-extracted	16. Additional collateral description:		
collateral, or is filed as a kitture filing. 14. Description of real estate:			
APN / TMK:			
COUNTY: Douglas			
SITUS / ADDRESS: 803 Wheeler Way, Gardnerville, NV			
PARCEL #: 1220-16-810-067			
BOOK: 06 01			
PAGE: 6236			
LEGAL: Lot 1, Block G, as shown on the map of GARDNERVILLE RANCHOS UNIR NO. 4, filed in			
the office of the County Recorder of Douglas County,			
Nevada, on April 10, 1967, as Document No. 35914.			
15. Name and address of a RECORD OWNER of above-described real estate			
(if Debtor does not have a record interest):			
	17. Check <u>only</u> if applicable and check <u>only</u> one box.		
	Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate		
	18. Check <u>only</u> if applicable and check <u>only</u> one box.		
	Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction effective 30 years		
	Filed in connection with a Manufactured-Home Transaction — effective 30 years		

REQUESTED BY 2001 DEC -4 PM 3: 07 LINDA SLATER
RECORDER

PAID BC DEPUTY 0529278 BK 120 1 PG 1003