

A.P.N. # 1320-33-813-001

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0 #3
ESCROW NO. 010702478
Full Value

GRANTEE
1334 CHICHESTER DRIVE
GARDNERVILLE, NV. 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAMES R. GREEN** who acquired title as an unmarried man and **GLORIA JEAN ANSTETT**, who acquired title as an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES R. GREEN** and **GLORIA JEAN ANSTETT**, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 26, 2001

James R. Green

JAMES R. GREEN
Gloria Jean Anstett

GLORIA JEAN ANSTETT

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 11/26/01
by, JAMES R. GREEN and GLORIA JEAN ANSTETT

Signature *J. Mayo*
Notary Public



0529283
BK 1201 PG 1036

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010702478

Lot 8, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

APN 1320-33-813-001

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC -4 PM 3: 27

LINDA SLATER
RECORDER

\$ 15.00 PAID BC DEPUTY

0529283
BK 120 | PG 1037