

A.P.N.# 1420-34-810-009

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 279.50  
ESCROW NO. 010703058  
Full Value

**GRANTEE**  
1510 Johnson Lane  
Minden, Nevada 89423

**GRANT, BARGAIN, SALE DEED**

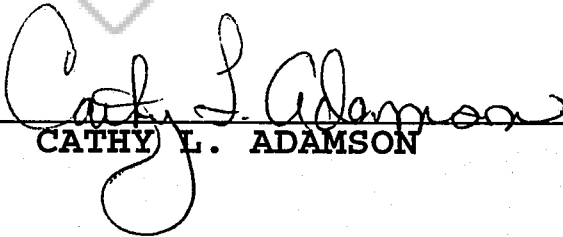
THIS INDENTURE WITNESSETH: That **CATHY L. ADAMSON, an unmarried woman**

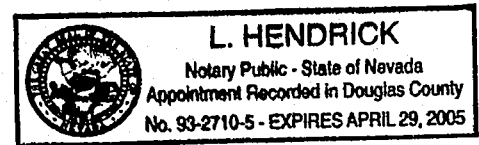
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**RENNIE GOTTSCHALK, an unmarried man**  
/A.

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 16, 2001**

  
\_\_\_\_\_  
CATHY L. ADAMSON



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11-30-01,  
by, CATHY L. ADAMSON

Signature L. Hendrickson  
\_\_\_\_\_  
Notary Public

**0529285**  
**BK1201PG1053**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010703058

Lot 49, as shown on the map of SIERRA VIEW SUBDIVISION, filed in the office of the County Recorder on April 18, 1960, under File No. 15897.

Assessors Parcel No. 1420-34-810-009

COPY

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 DEC -4 PM 3: 31

LINDA SLATER  
RECORDER

\$15.00 PAID *Be* DEPUTY

0529285

BK 1201 PG 1054