## **GRANT, BARGAIN AND SALE DEED**

APN: 11-350-420 RPTT \$247.00

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GEORGE H. LUNN, an unmarried man

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to NICHOLAS B. THIEL, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 517-A of the Parcel Map for Clifton Dell and Theresa Rogers, being a division of Lot 517 of the Second Amended Map of Summit Village, recorded October 2, 1998 in Book 1098, Page 449, Document No. 450950, Official Records Douglas County.

A.P.N. 11-350-420

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 10, 2001

STATE OF NEVADA

COUNTY OF \_ \\ \/ \/ \/

This instrument was acknowledged before me on

by GEORGE H. LUNN

1/1/MA/

LINDA INDERBIETEN

Notary Public - State of Nevada

Application of Proceedings I was County

Notary Public

Appointment Recorded in Lyon County
No: 93-2680-12 - Expires February 24, 2005

(This area for official notarial seal)

WHEN RECORDED MAIL TO:

Name NICHOLAS B. THIEL
Street 2816 GILLIS WAY

Address CARSON CITY, NV 89701

City,State

MAIL TAX STATEMENTS TO:

Name NICI Street 2816

NICHOLAS B. THIEL 2816 GILLIS WAY

Address CARSON CITY, NV 89701

City,State Zip

Order No. 00085346-201-SLG

SPACE BELOW THIS LINE FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC -4 PM 4: 00

LINDA SLATER
RECORDER

0529299

BK 120 1 PG 1 174

061813.EDC10/10/01