

A.P.N. # 1320-34-001-021

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0.00 #3 #4
ESCROW NO. 010700976A
Full Value _____

GRANTEE
15921 TORO HILLS AVE.
SALINAS, CA. 93908

CORPORATION GRANT, BARGAIN, SALE DEED

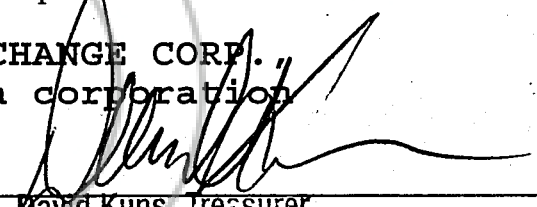
THIS INDENTURE WITNESSETH: That
LSPI EXCHANGE CORP., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
GARY A, DETER, TRUSTEE AND JEAN P. DETER, TRUSTEE OF THE 1997
DETER REVOCABLE TRUST U/D/T DATED OCTOBER 3, 1997

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ unincorporated area
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 26, 2001** LSPI EXCHANGE CORP.
a Nevada corporation

BY: 
BY: **David Kuns, Treasurer**
AUTHORIZED OFFICER

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on _____
by, BY: _____

Signature _____

Notary Public

*See attached
acknowledgment*

0529337

BK1201PG1392

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Clara

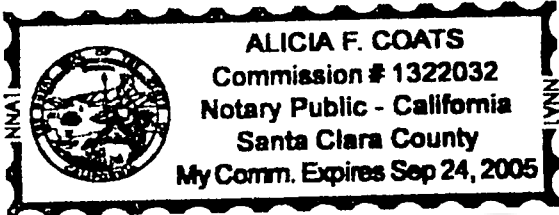
} SS.

On Nov. 28, 2001, before me, Alicia F. Coats, Notary
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared David Kuns
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.

Alicia F. Coats

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant Deed

Document Date: Nov. 26, 2001 Number of Pages: _____

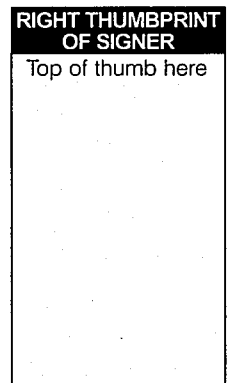
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): Treasurer
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: LSPI Exchange Corp.



0529337

BK 1201 PG 1393

LEGAL DESCRIPTION

Order No.: 010700976

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All those certain lots, pieces or parcels of land situate in and being a portion of the Northeast 1/4 of Section 34, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

PARCEL 1:

PARCEL NO. 3, as shown on the CLARK PARCEL MAP, recorded January 21, 1982, in Book 182 of Official Records, at Page 1358, Douglas County, Nevada, as Document No. 64238. Said land being a portion of Parcel 3-G, as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L.P.M., (Parcel 2) for G.P. Trucking, filed in the office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document NO. 54709.

Together with a non-exclusive easement for access and utilities over and across all those certain parcels of land designated as access and utility easement as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L.D.B. (Parcel 2) for G.P. Trucking, as filed in the Office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709.

Together with a private access easement as set forth upon that certain Clark Parcel Map referred to above.

EXCEPT THEREFROM all those certain non-exclusive easements traversing the thereinabove described parcel of land.

Also the following parcel of land as described, and made a part of the property herein in Deed from Wagner & Assoc., Inc., a Nevada Corporation to Bruce A. Clark, et ux recorded February 16, 1984 in Book 284 of Official Records at Page 6377, Douglas County, Nevada as Document No. 97014, more particularly described as follows:

A parcel of land situated in the Northeast 1/4 of Section 34, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, and being more particularly described as follows:

Continued on next page

-1-

0529337

BK1201PG1394

STEWART TITLE
Guaranty Company

LEGAL DESCRIPTION - continued
Order No.:010700976

BEGINNING at the Northeast corner of parcel 3, as shown on the CLARK PARCEL MAP, recorded in Book 182, Page 1358 as Document No. 64238, said point being marked with a 5/8" rebar and cap stamped "R.L.S. 2280";

THENCE, along the Westerly line of Parcel 5-A, as shown on the parcel map for Wagner & Associates, said map having been filed in Book 983, Page 1789 as Document No. 87326, North 28°39'44" East, 56.98 feet to a point; thence, leaving said Westerly line, North 90°00'00" East, 97.92 feet to a point; thence, South 00°00'00" East, 182.47 feet to a point;

THENCE, South 21°08'39" West, 73.18 feet to a point on the Easterly line of Parcel 3, as shown on the above mentioned Clark Parcel Map;

THENCE, along said Easterly line, the following three courses; North 27°23'01" West 92.05 feet; North 43°56'36" West 76.20 feet; North 03°14'41" West 64.23 feet to the TRUE POINT OF BEGINNING.

And further together with the following parcel of land as described and made a part of the property herein in Deed from Philip V. Carter, et ux to Bruce A. Clark, et ux recorded February 16, 1984 in Book 284 of Official Records at Page 6380, Douglas County, Nevada as Document No. 97015, more particularly described as follows:

A Parcel of land situated in the Northeast 1/4 of Section 34, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, and being more particularly described as follows:

BEGINNING at the Northeast corner of Parcel 3, as shown on the Clark Parcel Map, recorded in Book 182, Page 1358, as Document No. 64238, said point being marked with a 5/8" rebar and cap stamped "R.L.S. 2280";

THENCE, along the North line of said Parcel 3, North 90°00'00" West 98.67 feet to a point; thence, leaving said North line, North 32°39'39" East 59.39 feet to a point;

THENCE, North 90°00'00" East 93.95 feet to a point on the
Continued on next page

LEGAL DESCRIPTION - continued
Order No.:010700976

Westerly boundary of the Wagner property as shown on a parcel map filed in Book 983, Page 1789, as Document No. 87236;

THENCE, along said Westerly line, South 28°39'44" West 56.98 feet to the POINT OF BEGINNING. APN 1320-34-001-022

PARCEL 2:

PARCEL 5-A4 as set forth on Parcel Map for Murrell and Jean Williams, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 25, 1984, Book 984, on Page 2693, as Document No. 107314.

APN: 1320-34-001-021

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 11, 2001, AS FILE NO. 516109, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

-3-

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 DEC -5 AM 11: 14

LINDA SLATER
RECORDER

\$ 18⁰⁰ PAID *KG* DEPUTY

0529337

BK 1201 PG 1396