A.P.N. # 1420-34 - 810 -016 ESCROW NO. 99080442 RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

Mr. Chamberlain. 2636 Wade Street Minden, NV 89423

AFFIDAVIT - DEATH OF JOINT TENANT

DEPARTMENT OF HUMAN RESOURCES

DIVISION OF HEALTH

VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES

DIVISION OF HEALTH — SECTION OF VITAL STATISTICS **CERTIFICATE OF DEATH**

•	LOCAL FILE NUMBER				STATE FILE NUMBER
TYPE OR PRINT	DECEASED—NAME First	Middle	Last	DATE OF DEATH (Month, Day, Year)	COUNTY OF DEATH
IN PERMANENT BLACK INK	1. Clarence CITY, TOWN OF LOCATION OF DEATH	Edgar	CHAMBERLAIN INSTITUTION—Name (If not either, g.	2 November 21, 200	
	3b. Carson City		Convalescent	ve street and number) If Hosp. or Inst. indic Rm. Inpatient (Specif 3e. Inpatient)	y) Mo.1.c
DECEDENT	Indian, etc.) (Specify)	Was Decedent of Hispanic Origi specify Mexican, Cuban, Puerto 6.	n? Specify ☐ yes ☐ no If yes, Rican, etc. AGE-Birtho	-Last UNDER 1 YEAR UNDER 1 1 HOURS 1 1 HOURS 7 to	DAY DATE OF BIRTH (Mo., Day, Yr.)
IF DEATH OCCURRED IN	STATE OF BIRTH (If not U.S.A., name country)	CITIZEN OF WHAT COUNTRY	Decedent's Education. Specify hig grade completed.	hest MARRIED, NEVER MARRIED, WIDOWED, DIVORCED	8 June 4, 1909 SURVIVING SPOUSE (If wife, give maiden name)
institution See Handbook Regarding	9a. Oregon SOCIAL SECURITY NUMBER	9b. U.S.A. USUAL OCCUPATION (Give	10. 8 E Kind of Work Done During Most of	(Specify) Widowed KIND OF BUSINESS OR INDUSTRY	12.
COMPLETION OF RESIDENCE ITEMS	13.	Working Life, Even if Retired		14b. Trucking	
	RESIDENCE—STATE COUN 15a. Nevada 15b.	Douglas	CITY, TOWN, OR LOCATION 15c. Minden	STREET AND NUMBER 15d. 2636 Wade	INSIDE CITY LIMITS (Specify Yes or No) 15e. Yes
PARENTS	FATHER—NAME First	Middle		MAIDEN NAME First	Middle Last
	16. Logan INFORMANT—NAME (Type or Print)	Chambe	rlain 17.	Anna (Street or R.F.D. No., City or Town	McCormick D. State, Zip)
	18a. David Chamberl			e Street., Minden, N	
DISPOSITION	BURIAL, CREMATION, REMOVAL, OTHE		roncrematory—NAME astside Memorial	LOCATION Park 19c. Min	City or Town State
	FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such) FUNERAL DIRECTOR NAME AND ADDRESS OF FACILITY FITZHENRY'S Funeral Home				
(z 210 To the best of my knowledge, o	20b. 217 death occurred at the time, date	999 210	Edmonds Drive, Carso 22a. On the basis of examination and/or in	vestigation, in my opinion death occurred
<u>ĈERTIFIER</u>	Z 23a To the best of my knowledge, of due to the cause(s) stated. Signature and Title)	1 m	L M	at the time, date and place and due to	
	$\frac{1}{6}$ 21b. $1/1/2 \le 10$ 21c. 1555				
	NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) PRONOUNCED DEAD (Mo., Day, Yr.) PRONOUNCED DEAD (Hour)				
		RTIFIER (PHYSICIAN, ATTEND	ING PHYSICIAN, MEDICAL EXAMINE	22d. ON	22e. AT LICENSE NUMBER
CONDITIONS	232. Laurence Ga	ay, M.D., 3050		, Carson City, NV REGISTRAR (Mo., Day, Yr.) DEATH DUE TO C	23b. 5152
CONDITIONS IF ANY WHICH GAVE RISE TO	24a. (Signature) > 1116 K	Buchamp B	200 24b. Aw.	26. 2001 24c. YES	NQF]
IMMEDIATE CAUSE STATING THE	0 ()0	NLÝ ONE CAUSE PEÁ LINE FO	R (\$), (b), AND (c).)		Interval between onset and death
UNDERLYING CAUSE LAST	PART (a) fehydretion days DUE TO, OR AS A CONSEQUENCE OF: Interval between onset and death				
	DUE TO, OR AS A CONSEQUENCE OF: Output Due To, OR AS A CONSEQUENCE OF: Output Outp				
CAUSE OF					
PART OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part 1. AUTOPSY (Specify Yes or No) 26. NO 27. Y ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify) ACC., SPECIFY (Specify) ACC., SPECIFY (Mo., Day, Yr.) HOUR OF INJURY DESCRIBE HOW INJURY OCCURRED (Specify)					r No) CORONER (Specify Yes or No)
					100
\	28a. 28b. INJURY AT WORK (Specify Yes or No)	E OF INJURY—At home, farm, so building, etc. (Spec	M 28d. treet, factory, office LOCATION.	STREET OR R.F.D. No. C	ITY OR TOWN STATE
1	28e. 28f.	3, 11 (3)	28g.		
/		STATE RE	GISTRAR	. 1	lo. 216036

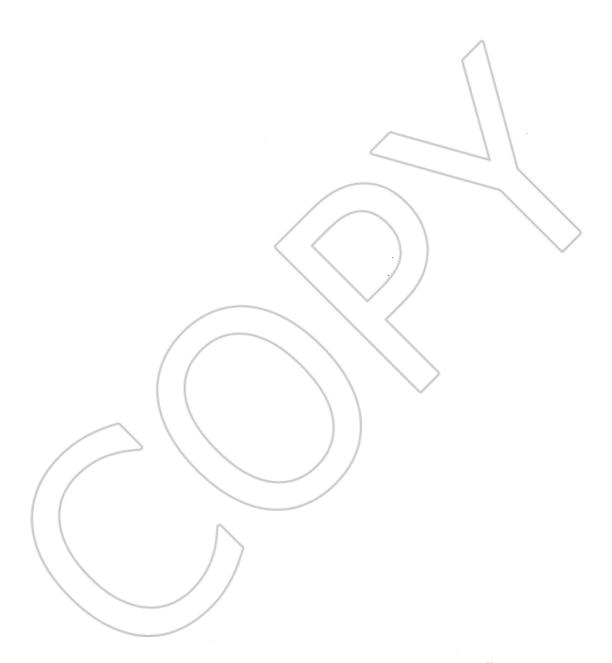


This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued: NOV 2 6 2001

State Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNT IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 DEC -5 PM 3: 27

LINDA SLATER
RECORDER

0529370 BK | 20 | PG | 579