

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

Patrick A. Fagen
 PATRICK A. FAGEN, MANAGER MEMBER
 FITNESS LLC, A Nevada Limited Liability Company
 REVISED A.P.N. 1320-30-411-013

Greg Painter
 GREG PAINTER, MANAGER MEMBER
 FITNESS LLC, A Nevada Limited Liability Company
 REVISED A.P.N. 1320-30-411-013

Patrick A. Fagen
 PATRICK A. FAGEN, MANAGER
 FAGEN DEVELOPMENT LLC, MANAGING MEMBER
 RIVERBEND RECREATION VILLAGE, A Nevada Limited Liability Company
 REVISED A.P.N. 1320-30-411-003

Greg Painter
 GREG PAINTER, MANAGING MEMBER
 RIVERBEND RECREATION VILLAGE, A Nevada Limited Liability Company
 REVISED A.P.N. 1320-30-411-003

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Sammy J. Vogt 11-29-01
 TAMMY J. VOGT DATE
 COMMUNITY DEVELOPMENT DEPARTMENT

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 1320-30-411-003 AND 1320-30-411-013) **NO AG TAXES DUE**

Barbara J. Peck 11-29-01
 TREASURER by: *Mary Ann Williams*
 Deputy Treasurer

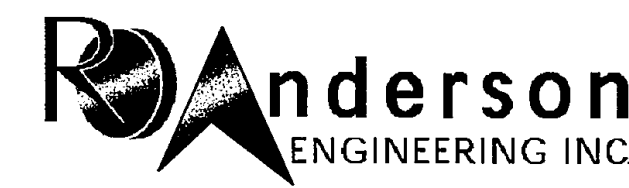
NOTES

- TOTAL AREA: 3.97 ACRES
- THIS MAP REFERENCES WESTWOOD VILLAGE UNIT NO. 4, PHASE A, RECORDED SEPTEMBER 29, 1992 AS DOCUMENT NO. 289447, RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR WESTWOOD VILLAGE NO. 5 RECORDED OCTOBER 25, 1996 AS DOCUMENT NO. 399673, PARCEL MAP LDA 97-056 FOR PATRICK A. FAGEN, A.A. AND EMALEEN FAGEN, RECORDED MARCH 25, 1998 AS DOCUMENT NO. 435764 AND PARCEL MAP LDA 98-063 FOR FITNESS, LLC RECORDED APRIL 27, 2000 AS DOCUMENT NO. 440759.
- THESE PARCELS LIE WITHIN FLOOD ZONES 'AE' AND 'AH' PER F.E.M.A. MAP PANEL 32005C0085 D "REVISED TO REFLECT LOMR DATED APRIL 29, 1997."
- THESE PARCELS ARE SUBJECT TO A PRIVATE RECIPROCAL ACCESS, PARKING, AND DRAINAGE AGREEMENT RECORDED IN BOOK 398, PAGE 5524.
- THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 1201, AT PAGE 1812, AS DOCUMENT NO. 529441 AND IN BOOK 1201, AT PAGE 1819, AS DOCUMENT NO. 529442.

SURVEYOR'S CERTIFICATE

- I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF GREG PAINTER.
 - 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
 - 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
 - 4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE SOUTHWEST 1/4 OF SECTION 30, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 11-19-01.
 - 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

Matt Bernard 11-19-01
 MATT BERNARD, P.L.S. 11172 DATE



BASIS OF BEARING
 S 68°09'00" E - CENTERLINE MAHOGANY DRIVE PER WESTWOOD VILLAGE NO. 4, PHASE A, RECORDED SEPTEMBER 29, 1992 AS DOCUMENT NO. 289447.

- LEGEND**
- FOUND 5/8" REBAR AND PLASTIC CAP PLS 11172
 - △ FOUND 5/8" REBAR AND PLASTIC CAP PLS 6899
 - FOUND 5/8" REBAR AND PLASTIC CAP PLS 1586
 - FOUND 2" IRON PIPE RLS 2280
 - FOUND CENTERLINE MONUMENT IN WELL
 - ▲ SET 5/8" REBAR AND PLASTIC CAP PLS 11172

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 16th DAY OF December 2001, AT 52 MINUTES PAST 12 O'CLOCK P.M., IN BOOK 1201 OF OFFICIAL RECORDS, AT PAGE 1821, DOCUMENT NO. 529450
 RECORDED AT THE REQUEST OF GREG PAINTER.

Barbara Clark, Deputy
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 40' SHEET 1 OF 1

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR FITNESS LLC AND RIVERBEND RECREATION VILLAGE

LOCATED WITHIN A PORTION OF THE SW1/4 SECTION 30, T.13N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

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