A.P.N. #1320	-32-613-	009	
R.P.T.T. \$0	#6		
ESCROW NO	010703	079	

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

GRANTEE
789 Tillman Lane #11
Gardnerville, NV 89410

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JUDITH A. MARTIN, a married woman and spouse of within Grantee

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LOUIS GIL MARTIN, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 04, 2001

JUDITH A. MARTIN

L. HENDRICK
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 93-2710-5 - EXPIRES APRIL 29, 2005

STATE OF Nevada

COUNTY OF MUMBER

This instrument was acknowledged before me on D-U-U
by, JUDITH-A MARTIN

Signature Notary Public

## EXHIBIT "A"

## LEGAL DESCRIPTION

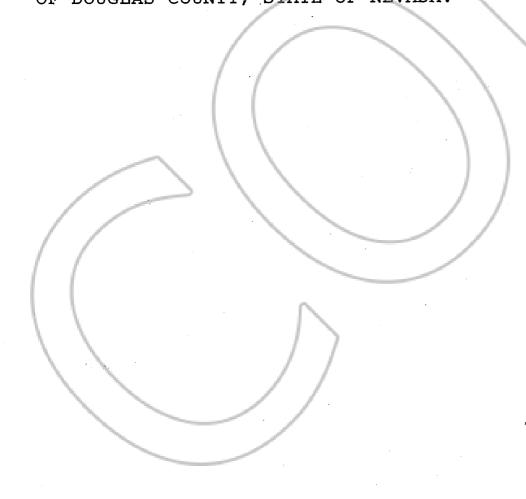
ESCROW NO.: 010703079

Lot 5, Block D, and all that portion of aforesaid Lot 6 more particularly described as follows:

Commencing at the most Southerly corner of said Lot 6 which point is the TRUE POINT OF BEGINNING; thence along the Southwesterly line of said Lot 6; North 44°54′00" West a distance of 40.00 feet; thence leaving said line North 45°06′00" East a distance of 120.00 feet to the Northeasterly line of said Lot 6; thence along said line South 44°54′00" East a distance of 40.00 feet to the most Easterly corner of said Lot 6; thence along the line common to said Lots 5 and 6 South 45°06′00" West a distance of 120.00 feet to the TRUE POINT OF BEGINNING, as shown on that map of MENELEY ADDITION to the Town of Gardnerville, filed in the office of the County Recorder of Douglas County, Nevada, on June 9, 1947, as Document No. 4930.

Assessors Parcel No. 1320-32-613-009

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 29, 1998, AS FILE NO. 0440907, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS COL NEVADA

2001 DEC -6 PM 3: 39

LINDA SLATER
RECORDER

\$\sqrt{S} PAID \times DEPUTY

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