010503358-10
THE UNDERSIGNED GRANTOR(S) DECLARE(S):
\underline{XX} Document Transfer Tax is \$0.00 #2
Computed on full value of property conveyed
Computed on full value less value of liens or encumbrances at time of sale
No documentary transfer tax is due because: This is a conveyance to a government entity following a foreclosure sale; said government entity is exempt from transfer tax
City of EASTFORK
APN 1220-15-410-032 TRA#
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, COUNTRYWIDE HOME LOANS, A NEW YORK CORPORATION, hereby GRANT(S) to:
The Secretary of Housing and Urban Development of Washington D.C., His successors and assigns
The Secretary of Housing and Orban Development of Washington D.C., This successors and assigns
The following described real property in the city of EASTFORK, County of Douglas, State of Nevada
SEE ATTACHED LEGAL DESCRIPTION
DATED: August 09, 2001 COUNTRYWIDE HOME LOANS,INC.
State of California By: All the XI Sep
State of: California Arlene Behr V. P.
County of: Ventura
On 08/09/2001 before me Kristi Huttod, notary public, personally appeared, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.
VOICTI HUFFORD
Notary Public — California Ventura County Ventura County
My Comm. Expires Jul 5, 2002
RECORDING REQUESTED BY:
CTC Real Estate Services
AND WHEN RECORDED MAIL DEED AND TAX STATEMENTS TO:
COLDEN EFATUED DEALTY SERVICES

SUITE 101

3101 W PEORIA AVENUE PHOENIX, AZ 85029 ATTENTION: SHAWN ELSTON O1060428

TS No. 01-03351

Doc ID #00040927572005N

Title Order No. 01370144

Investor/Insurer No. 3311031306703

0529494

Lot 22, Block N, as said lot and block are shown on the official map of GARDNERVILLE RANCHOS, UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 55, as Document No. 35914.

Assessors Parcel No. 1220-15-410-032

PROPERTY ADDRESS:

800 LONG VALLEY ROAD GARDNERVILLE, NEVADA

CLTA Guarantee Form No. 22 (8-1-78)

STEWART TITLE
Guaranty Company

0529494 BK 1201PG2033 THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT PURSUANT TO THE NEVADA REVISED STATUTES 328.110 HAS HERETOFORE GIVEN PUBLIC WRITTEN NOTICE THAT THEY DO NOT SEEK EXCLUSIVE JURISDICTION OVER THE WITHING DESCRIBED RESIDENTIAL PROPERTY

Samuel P. Freeman Authorized Agent

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. HEYADA

2001 DEC -6 PM 4: 13

LINDA SLATER RECORDER

SIL PAID BEBEPUTY

0529494BK 1 2 0 1 PG 2 0 3 4