

A.P.N. # 1320-30-212-007

R.P.T.T. \$ 190.45

ESCROW NO. 010803216

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MR. AND MRS. JAY L. LATHER
1045 Stephanie Way
Minden, Nv 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JONETTA R. RUBIN, A WIDOW**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JAY L. LATHER AND AI SOOK K. LATHER, HUSBAND AND WIFE
AS JOINT TENANTS

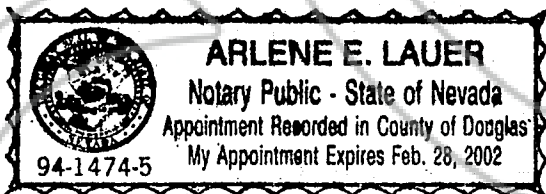
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 04, 2001**

Jonetta R. Rubin

JONETTA R. RUBIN



STATE OF NEVADA }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on Dec. 6, 2001,
by, JONETTA R. RUBIN

Signature Arlene E. Lauer
Notary Public

0529555
BK1201PG2178

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010803216

Lot 7, in Block A, as set forth on the Map of WESTWOOD PARK UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 1, 1986, as Document No. 134244.

TOGETHER with an undivided 1/11th interest in and to the common area lying within the interior lines of the above mentioned subdivision.

Assessors Parcel No. 1320-30-212-007

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC -7 AM 10: 53

LINDA SLATER
RECORDER

\$150 PAID *Bl* DEPUTY

0529555
BK 1201 PG 2179