

A.P.N. # 1220-21-110-058

R.P.T.T. \$ 318.50

ESCROW NO. 010303106

Full Value _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

COLLEEN J. HOWELL
766 RAAB COURT
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GREG JOHNSON and JEANNIE F. JOHNSON, as Co-Trustees of THE JOHNSON FAMILY 1998 TRUST**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **COLLEEN J. HOWELL, AN UNMARRIED WOMAN AND ANTHONY C. VAUGHN, AN UNMARRIED MAN AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 19, as shown on the Final Map of TILLMAN ESTATES, filed in the office of the County Recorder of Douglas County, Nevada, on April 12, 1994 in Book 494, Page 2192, as Document No. 334956.

Assessors Parcel No. **1220-21-110-058**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 27, 2001**

Greg Johnson

GREG JOHNSON, TRUSTEE

Jeannie F. Johnson

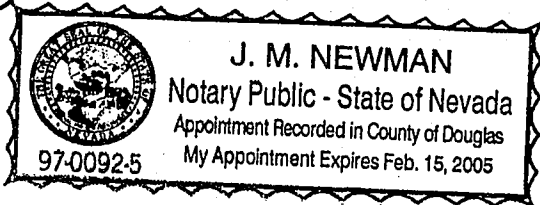
JEANNIE F. JOHNSON, TRUSTEE

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 12-5-01
by, **GREG JOHNSON, TRUSTEE and JEANNIE F. JOHNSON, TRUSTEE**

Signature *J. M. Newman*

Notary Public



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC -7 AM 10:54

LINDA SLATER
RECORDER

0529556
BK 1201 PG 2180

\$14.00 PAID BC DEPUTY