ESCROW NO.

RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

	Must be filed within 15 days at		
	Individual or C	Corporation	\ \
NOTICE IS HEREBY GIV		Solporation	\ \
	ate stated in paragraph 3 below in the	he real property hereinafter desc	ribed is owned by the
following:	and comment and particular to		
NAME	STREET AND NO.	CITY	STATE
SYNCON HOMES	2221 MERIDIAN BLVD.	STE. A MINDEN	NV
(If	more than one owner of the interest stated,	the name and address of each must be in	iserted.)
			
and addresses of all the co-or there is more than one owner	l address of the owner of said interest wners who own said interest or estater, are set forth in the preceding para	te as joint tenants, as tenants in ograph.	common or otherwise, if
3. That the nature of the	title of said owner, or if more than	one, then of said owner and co-o	wners is: In Fee.
(If other than	fee, strike out "In Fee" and insert for examp	de "purchase under contract of purchase	e" or "lessee.")
4. That on the 30 hereinafter described was const. That the name of the const.	day of \(\frac{1}{2}\), \(\frac{1}{2}\) mpleted. original contractor, if any, for such v		ement on the real property
	SYNCON HOMES		
(If no	contractor for work of improvement as a wh	ole, insert "No Contractor.")	
That the real property her	ein referred to is situated in the KKy	K&f	
County of DOUGL	AS, State of Nev	ada and is described as follows:	
	ereto and by reference made a par	t hereof for complete legal des	cription.
If more than one owner, only one n	N N N N N N N N N N N N N N N N N N N		Ma. As Dall D.
or by an agent. The owner or agent who signs the ralso sign the verification below.			netchell per
also sign the verification below.		ANDREW W. MITCH PRESIDENT	بابانا.
		IKEDIDENI	
	VERIFICA	TION	
The undersigned being duly sw	orn, says: That he/she/they read the for		its thereof and the same
is true of his/her/their own known		SYNCON HOME	
is true of his/her/their own kno	wiedge.	SINCON HOME	
STATE OF NEVADA	/ /	BY andrew W	Metchell Pres
COUNTY OF DOUGLAS	} ss.	ANDREW W. M PRESIDENT	ITCHELL
	17/10/17		
This instrument was acknowled		,	
	TCHELL, PRESIDENT OF		A A •
SYNCON HOMES			OMOUNITE
V / O A XI		Notary	OMOHUNDRO Public - State of Nevada
		Annaist.	Clare of Meyada V

BK1201PG2198 0529559

Appointment Recorded in County of Douglas

99-57872-5 My Appointment Expires March 15, 2002

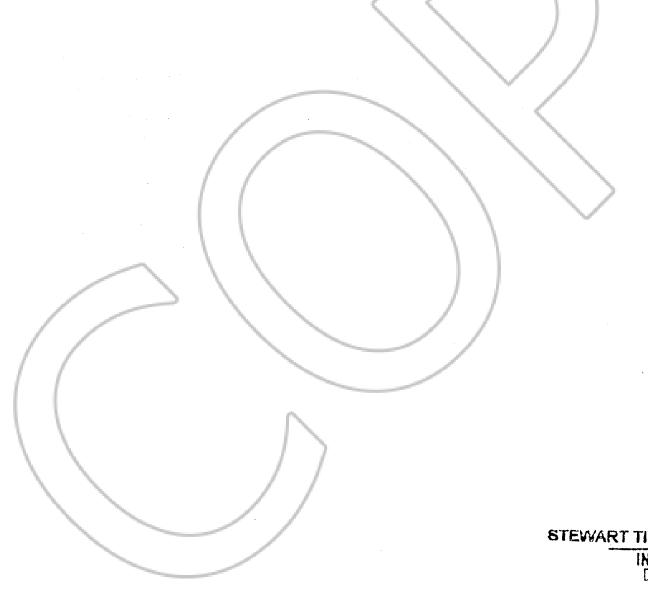
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010301479

Lot 35, in Block C, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

APN 1420-08-313-001



REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 DEC -7 AM 10: 58

LINDA SLATER
RECORDER

\$ 1500 BCDEPUTY

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