-

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. SILVA 1058 CHIP COURT MINDEN, NV 89423

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES B. SILVA and SHANNON SILVA, husband and wife as AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 20, 2001

SYNCON HOMES A NEVADA CORPORATION

^^^		1
	M. OMOHUNDRO	þ
	Notary Public - State of Nevada	2
	Appointment Recorded in County of Douglas My Appointment Expires March 15, 2002	K
99-57872-5	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	J

ANDREW W. MITCHELL
PRESIDENT

BY:		

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.
This instrument was acknowledged before me on 10101 by, ANDREW W. MITCHELL
Oy,
Signature
Notary Public

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010301479

Lot 35, in Block C, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

APN 1420-08-313-001

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2001 DEC -7 AM 11: 00

LINDA SLATER
RECORDER

\$ | SPAID BCDEPUTY

0529560BK 1201PG2201