02

A.P. No. Escrow No. 1319-10-111-29 2001-56447-KM

R.P.T.T.

\$156.00

WHEN RECORDED MAIL TO:

Mr. and Mrs. Robert Wilk

P.O. Box 7615

Soth Lake Tahoe, CA 96158

MAIL TAX STATEMENT TO:

Same as above CA 96158

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Burton L. Lerman, an unmarried man who acquired title as Burton L. Lerman

do(es) hereby GRANT, BARGAIN and SELL to

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 123 as set forth on the final map of GENOA LAKES PHASE 3 UNIT 2, a Planned Unit Development, recorded May 1, 1995, in Book 595 of Official Recorded at Page 78, Douglas County, Nevada as Document No. 361251.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 12-5

Burton L. Lerman

State of <del>Nevada</del> California County of <del>Dougla</del>s **E** I Doradi

This instrument was acknowledged before me on Jeeember 5, 2001

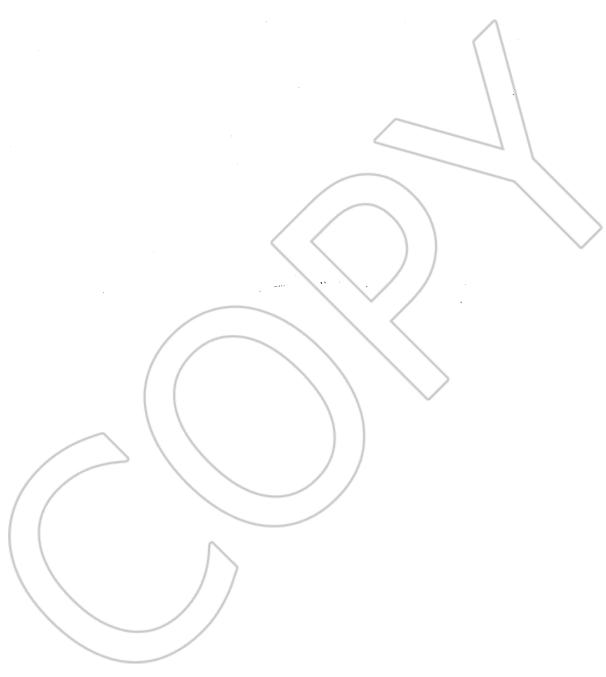
Burton L. Leman

Notarial Officer

ames E. Co Ther

JAMES E. COTCHER
Commission # 1211422
Notary Public - California
H Doracto County
My Comm. Expires Feb 22, 2003

0529565



FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2001 DEC -7 AM 11: 18

LINDA SLATER RECORDER

\$ 15 PAID X DEPUTY

**0529565**BK | 20 | PG 2232