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Case No. 01CV 0303

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DOUGLAS COUNTY
DISTRICT COURT CLERK

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B.P. GREGORY - DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR COUNTY OF DOUGLAS

THE STATE OF NEVADA, on relation of
Its Department of Transportation,

Plaintiff,

vs.

**NOTICE OF
PENDENCY
OF ACTION**

THE LAKE TAHOE PRESBYTERIAN CONFERENCE
COMMISSION, INC., a California Non-Profit Corpora-
tion; FIRST SANTA CLARA CORPORATION, a
California Corporation; BANK OF THE WEST, a
California Banking Corporation; PRESBYTERY OF
SACRAMENTO, CALIFORNIA; OF THE PRESBY-
TERIAN CHURCH (U.S.A.), a California Corporation;
SIERRA PACIFIC POWER COMPANY, a Nevada
Corporation; SOUTHWEST GAS CORPORATION,
a California Corporation; VERIZON CALIFORNIA
INC., a California Corporation; TAHOE DOUGLAS
DISTRICT, a Nevada Corporation; TAHOE REGIONAL
PLANNING AGENCY; DOUGLAS COUNTY WATER
DISTRICT; DOUGLAS COUNTY, a political subdivision
of the State of Nevada; and all other persons unknown
claiming any right, title, estate, lien or interest in the real
property described in the complaint,

Defendants.

NOTICE IS HEREBY GIVEN that the plaintiff has filed an action against the above-named
defendants in the above-entitled court affecting the title to, and right of possession of, the real property
hereinafter described, which said action is now pending. The object of said action is for plaintiff to

-1- 0529569

BK 1201 PG 2244

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1263 S. Stewart Street
Carson City, Nevada 89712

1 obtain a judgment of condemnation of the hereinafter described property and property rights for public
2 use, to wit: a state highway reconstruction.

3 The real property and property interests affected by said action are situated in the County of
4 Douglas, State of Nevada, and more particularly described by Transportation Department Parcel
5 Nos.U-050-DO-003.427PE1, U-050-DO-003.427PE2, U-050-DO-003.428TE1,
6 U-050-DO-003.428TE2 and U-050-DO-003.428PE, described as follows:

7 PARCEL NOS. U-050-DO-003.427PE1, U-050-DO-003.427PE2, U-050-DO-003.428TE1,
8 U-050-DO-003.428TE2 and U-050-DO-003.428PE, apparently owned by THE LAKE TAHOE
9 PRESBYTERIAN CONFERENCE COMMISSION, a California Non-Profit Corporation

10
11 Said real property situate, lying and being in the County of Douglas, State of Nevada, and more
12 particularly described as being a portion of the SE 1/4 of Section 9, T. 13 N., R. 18 E., M.D.M., and
13 further described as being a portion of the parcel shown on that certain RECORD OF SURVEY for
14 THE LAKE TAHOE CONFERENCE COMMISSION OF THE SYNOD OF THE GENERAL
15 ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA
16 recorded July 9, 1987 in the Official Records of Douglas County as Document No. 157951, and more
17 fully described by metes and bounds as follows, to wit:

18
19 PARCEL NO U-050-DO-003.427PE1, to be acquired as a permanent construction and maintenance
20 easement

21 BEGINNING at a point on the left or westerly right-of-way line of U.S. 50,
22 12.556 meters (41.19 feet) left of and measured radially from Highway Engineer's Station
23 "S" 58+05.520 P.O.C.; said point of beginning further described as bearing
24 S. 39°40'13" W. a distance of 1528.898 meters (5,016.07 feet) from the north quarter
25 corner of Section 10, T. 13 N., R. 18 E., M.D.M.; thence N. 89°29'13" W. a distance of
26 3.007 meters (9.87 feet) to a point; thence from a tangent bearing N. 3°20'09" W.,
27 curving to the right with a radius of 472.757 meters (1,551.04 feet), through an angle of
28 4°47'08", an arc distance of 39.486 meters (129.55 feet) to a point; thence S. 88°33'00" E.
a distance of 3.000 meters (9.84 feet) to a point on aforesaid left or westerly right-of-way
line; thence from a tangent bearing S. 1°27'00" W., curving to the left along said left or
westerly right-of-way line, with a radius of 469.757 meters (1,541.20 feet), through an
angle of 4°48'36", an arc distance of 39.437 meters (129.39 feet) to the point of
beginning; said parcel contains an area of 118 square meters (1,270 square feet).

1 PARCEL NO. U-050-DO-003.427PE2, to be acquired as a permanent construction and
2 maintenance easement

3 BEGINNING at a point on the former left or westerly right-of-way line of
4 U.S. 50, 12.192 meters (40.00 feet) left of and measured radially from Highway
5 Engineer's Station "S" 58+05.496 P.O.C.; said point of beginning further described as
6 bearing S. 39°39'35" W. a distance of 1528.668 meters (5,015.32 feet) from the north
7 quarter corner of Section 10, T. 13 N., R. 18 E., M.D.M.; thence N. 89°29'13" W. a
8 distance of 0.365 of a meter (1.20 feet) to a point on the left or westerly right-of-way line
9 of said US-50; thence from a tangent bearing N. 3°21'37" W., curving to the right along
10 said left or westerly right-of-way line, with a radius of 469.757 meters (1,541.20 feet),
11 through an angle of 4°48'36", an arc distance of 39.437 meters (129.39 feet) to a point;
12 thence S. 88°33'00" E., a distance of 0.364 of a meter (1.20 feet) to a point on aforesaid
13 former left or westerly right-of-way line of US-50; thence from a tangent bearing
14 S. 1°27'00" W., curving to the left along said former westerly right-of-way line, with a
15 radius of 469.393 meters (1,540.00 feet), through an angle of 4°48'47", an arc distance of
16 39.431 meters (129.37 feet) to the point of beginning; said parcel contains an area of 14
17 square meters (151 square feet).

18 PARCEL U-050-DO-003.428TE1, to be acquired as a temporary easement for highway construction
19 and access purposes for a three-year period, commencing May 1, 2002

20 BEGINNING at a point on the left or westerly right-of-way line of
21 U.S. 50, 12.192 meters (40.00 feet) left of and measured radially from Highway
22 Engineer's Station "S" 59+45.557 P.O.C.; said point of beginning further described as
23 bearing S. 42°38'33" W. a distance of 1405.300 meters (4,610.56 feet) from the north
24 quarter corner of Section 10, T. 13 N., R. 18 E., M.D.M.; thence from a tangent which
25 bears S. 30°29'55" W., curving to the left along said left or westerly right-of-way line,
26 with a radius of 164.592 meters (540.00 feet), through an angle of 2°28'56", an arc
27 distance of 7.131 meters (23.40 feet) to a point; thence along the following four (4)
28 courses and distances:

- 1) N. 74°14'56" W. - 44.996 meters (147.62 feet);
- 2) N. 23°48'57" E. - 24.354 meters (79.90 feet);
- 3) S. 20°41'36" E. - 20.212 meters (66.31 feet);
- 4) S. 72°33'39" E. - 31.252 meters (102.53 feet) to the point of beginning;
said parcel contains an area of 458 square meters (4,931 square feet).

29 PARCEL U-050-DO-003.428TE2, to be acquired as a temporary easement for highway construction
30 and access purposes for a three-year period, commencing May 1, 2002

31 BEGINNING at a point on the left or westerly right-of-way line of U.S. 50,
32 12.192 meters (40.00 feet) left of and measured radially from Highway Engineer's Station
33 "S" 59+45.557 P.O.C.; said point of beginning further described as bearing
34 S. 42°38'33" W. a distance of 1405.300 meters (4,610.56 feet) from the north quarter

1 corner of Section 10, T. 13 N., R. 18 E., M.D.M.; thence along the following five (5)
2 courses and distances:

- 3 1) N. 72°33'39" W. - 31.252 meters (102.53 feet);
4 2) N. 20°41'36" W. - 20.212 meters (66.31 feet);
5 3) N. 39°39'40" E. - 35.155 meters (115.34 feet);
6 4) S. 71°15'09" E. - 19.458 meters (63.84 feet);
7 5) N. 30°51'06" E. - 6.768 meters (22.20 feet) to a point on GRANTOR'S
8 northerly boundary line;

9 thence S. 52°23'16" E., along said GRANTOR'S northerly boundary line, a distance of
10 11.793 meters (38.69 feet) to a point; thence along the following five (5) courses and
11 distances:

- 12 1) S. 68°58'06" W. - 3.318 meters (10.89 feet);
13 2) S. 44°36'17" W. - 48.518 meters (159.18 feet);
14 3) S. 45°23'43" E. - 4.600 meters (15.09 feet);
15 4) N. 44°36'17" E. - 47.525 meters (155.92 feet);
16 5) N. 68°58'06" E. - 5.128 meters (16.82 feet) to a point on the aforesaid
17 northerly boundary line;

18 thence S. 52°23'16" E., along said boundary line, a distance of 11.544 meters (37.87 feet)
19 to a point on the aforesaid left or westerly right-of-way line of U.S. 50; thence from a
20 tangent which bears S. 47°16'01" W., curving to the left along said left or westerly right-
21 of-way line, with a radius of 164.592 meters (540.00 feet), through an angle of 16°46'06",
22 an arc distance of 48.170 meters (158.04 feet) to the point of beginning; said parcel
23 contains an area of 1996 square meters (21,490 square feet).

24 PARCEL NO. U-050-DO-003.428PE, to be acquired as a permanent sewer and communications
25 easement

26 BEGINNING at a point on GRANTOR'S northerly boundary line, 23.583
27 meters (77.31 feet) left of and measured radially from Highway Engineer's Station
28 "S" 59+88.482 P.O.C.; said point of beginning further described as bearing
29 S. 43°15'37" W. a distance of 1358.497 meters (4,457.00 feet) from the north quarter
30 corner of Section 10, T. 13 N., R. 18 E., M.D.M.; thence along the following five (5)
31 courses and distances:

- 32 1) S. 68°58'06" W. - 5.128 meters (16.82 feet);
33 2) S. 44°36'17" W. - 47.525 meters (155.92 feet);

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- 1 3) N. 45°23'43" W. - 4.600 meters (15.09 feet);
- 2 4) N. 44°36'17" E. - 48.518 meters (159.18 feet);
- 3
- 4 5) N. 68°58'06" E. - 3.318 meters (10.89 feet) to a point on aforesaid
GRANTOR'S northerly boundary line;

5 thence S. 52°23'16" E., along said northerly boundary line, a distance of 5.387 meters
6 (17.67 feet) to the point of beginning; said parcel contains an area of 240 square meters
7 (2,587 square feet).

8 DATED this 7th day of December, 2001.

9 FRANKIE SUE DEL PAPA
Attorney General

10 By: *Brian Hutchins*
11 Brian Hutchins
12 Chief Deputy Attorney General
13 Nevada Bar No. 0258
14 Norman L. Allen
Deputy Attorney General

15 Attorneys for Plaintiff
Department of Transportation

16 When recorded, mail to:
17 Norman L. Allen
18 Deputy Attorney General
1263 S. Stewart Street, Suite 315
Carson City, Nevada 89712

23 **CERTIFIED COPY**

24 The document to which this certificate is attached is a
full, true and correct copy of the original on file and of
25 record in my office.

SEAL

26 DATE: 12/7/01
Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,

27 By: *[Signature]* Deputy
28

REQUESTED BY
State of Nevada AG
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC -7 AM 11:45

LINDA SLATER
RECORDER

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PAID *KJ* DEPUTY