Club QM A DEVELOPMENT OF Q.M. CORPORATION
NRPTT #13 60
QUITCLAIM DEED
THIS INDENTURE WITNESSETH: That
WALLACE L. SNOW and MARGARET SNOW, husband and wife
For valuable consideration, the receipt of which is hereby acknowledged, does hereby QUITCLAIM TO Q.M. CORPORATION, a Nevada corporation, all that real property more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.
Time Share No. 20-828-81-28 04-028-31-09
APN No40-360-02
TOGETHER WITH, all and singular, the tenements, hereditaments and appurtances thereunto belonging or in anywise appertaining.  WITNESS my hand on  WALLACE L. SNOW
Margaret & Lnow MARGARET SNOW
STATE OF
This instrument was acknowledged before me on, 2001, by
NOTARY PUBLIC
RETURN TO: Q.M. CORPORATION 515 NICHOLS BLVD. SPARKS, NV 89431
MAIL TAX STATEMENTS TO: Ridge Sierra P.O. Box 859

146

PTN APN 40-360-02

(Notary Seal)

# **CLUB QM** A DEVELOPMENT OF Q.M. CORPORATION

STATE OF NEVADA	) ) SS:			
COUNTY OF WASHOE	)			
ON 11/6/2001	. F	KARIN DOWNS	, personally	
appeared before me, whom I know per			is certificate while	
under oath, being sworn by me, and sw	vears that	she was present and sa	w WALLACE L.	
SNOW and MARGARET SNOW		sign the attached document	and that it is	
his/her/their signatures.	<u>_</u>	ARIN DOWNS	Duns	
SIGNED and SWORN to before me by		KARIN DOWNS	, this6 <sup>TH</sup>	
day ofNovember		2001.	, uns	
KAREN KENNIGED				

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 97-3833-2 - Expires November 4, 2004 A timeshare estate comprised of:

### PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. B-1 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

# PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

# PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the PRIME "use season" as that term is defined in the Second Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

A portion of APN 40-360-02

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 DEC -7 PM 2: 54

LINDA SLATER
RECORDER

\$ 16 PAID X DEPUTY

0529604 BK 1201PG2390