10

PPTT \$3.90

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That CHARLES J. ANDERSON AND PATRICIA E. ANDERSON, husband and wife, in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY to Q.M. CORPORATION, a Nevada corporation, all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS in the r hand this 15 day of November 2001.

CHARLES J. ANDERSON

PATRICIA E. ANDERSON

STATE OF Nevada

COUNTY OF COUNTY

This instrument was acknowledged before me on-

2001, by __Charles J. Anderson and Patricia E. Anderson

NOTARY PUBLIC

OF THE STATE OF TH

KAREN M. MURLES
Notary Public - Nevada
OARSON COUNTY
My Commission Expires
Niarch 27, 2005
No. 93-3517-3

When Recorded Mail To: Q.M. Corporation 515 Nichols Blvd.

Sparks, NV 89431

Mail Tax Statements To:
Ridge Sierra
P.O. Box 859
Sparks, NV 89432

EXHIBIT "A"

Time Interest No. 01-004-25 and 01-004-26

A timeshare estate comprised of:

PARCEL 1:

An undivided 2/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest, as tenants in common, in and to the Common Area of Lot 4 of TAHOE VILLAGE Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. $_$ A4 $_$, as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

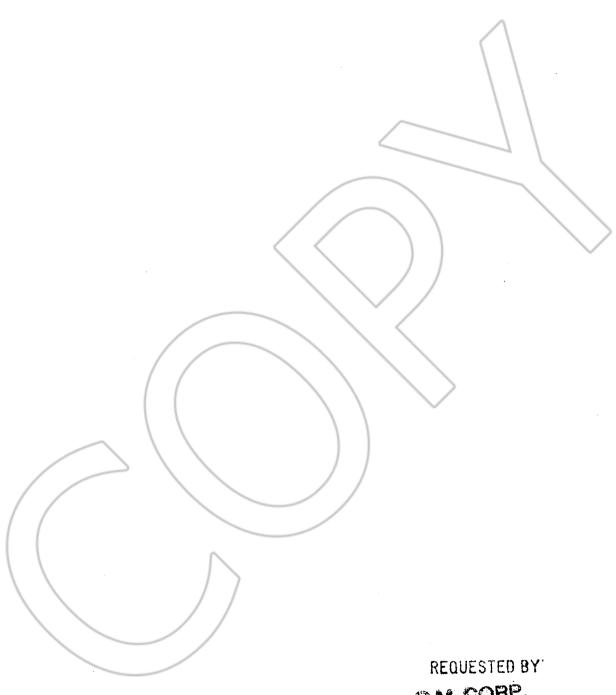
An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the PRIME use season" as that term is defined in the Second Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4:

A non-exclusive easement for encroachment, together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

Ptn. APN 42-230-20

0529605BK | 20 | PG 2392



IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2001 DEC -7 PM 2: 55

LINDA SLATER RECORDER

\$ 16 PAID KY DEPUTY

0529605 BK | 20 | PG 2393