

### COUNTY TAX COLLECTOR'S CERTIFICATE

, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1321-33-001-022) V NO AG TAKES

> Garbara L. Cock BARBARA J. REED BY MARY UNA LYCHNEY DATE 12-7-01 DOUGLAS COUNTY CHER TREASURER NEWLY TROOLURAN

### TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:

NEED OF TRUST RECORDED 6-29-98 BOOK 698, Page 6791 #443181

> JANICE K. CONDON, TITLE OFFICER STEWART TITLE OF DOUGLAS COUNTY

### COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE DAY OF ALCOHOLD, 2001, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Farlara VI BARBARA REED SUST Muloch

TOTAL AREA TO BE DIVIDED: 18.59 ACRES

A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.

THIS MAP IS A DIVISION OF PARCEL C AS SHOWN ON THAT CERTAIN PARCEL MAP FOR GEORGE E. MULLER RECORDED NOVEMBER 30, 1979 AS DOCUMENT NO. 39239.

ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S.

DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR

THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.

MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.

OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED.

ALL DEVELOPMENT, INCLUDING BUILDINGS, SOLID FENCES AND GRADING, SHALL BE PROHIBITED WITHIN THE FLOODPLAIN AREA AS IDENTIFIED ON THIS MAP

PORTIONS OF THESE PARCELS LIE WITHIN THE UNSHADED 'X' FLOOD ZONE, AE FLOOD ZONE AND AE FLOODWAY AS SAID PARCELS PLOT BY SCALE ON THE FEMA FLOOD INSURANCE RATE MAPS FOR DOUGLAS COUNTY, F.I.R.M. MAP PANEL 32005C0259F DATED NOVEMBER 8, 1999 AND WITHIN THE ESTIMATED 100-YEAR FLOOD PLAIN BY HEC-RAS FLOOD STUDY BY R.O. ANDERSON ENGINEERING, INC. DATED AUGUST 30, 2001.

# BASIS OF BEARING

N 01°00'30" E - WEST LINE OF PARCEL C AS SHOWN ON THE PARCEL MAP FOR GEORGE E. MULLER RECORDED NOVEMBER 30, 1979 AS DOCUMENT NO. 39239.

- FOUND 5/8" REBAR AND TAG RLS 1350 UNLESS OTHERWISE
- O FOUND 5/8" REBAR AND TAG PLS 8659
- O FOUND 5/8" REBAR AND CAP PLS 6200
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172 (R) RECORD INFORMATION PER MULLER PARCEL MAP,
- (RI) RECORD INFORMATION PER CORNER RECORD,
- BOOK 592, PAGE 2272
- (C) CALCULATED POSITION

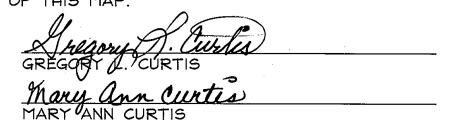
AE FLOOD ZONE PER FEMA 11/08/99 AE FLOODWAY PER FEMA 11/08/99



WEB SITE: WWW.ROANDERSON.COM

# OWNER'S CERTIFICATE

WE, GREGORY L. AND MARY ANN CURTIS, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.



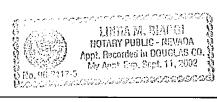
COUNTY OF DOUGLAS STATE OF NEVADA

ON THIS 5th DAY OF Vovember, IN THE YEAR 2001, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED GREGORY L. AND MARY ANN CURTIS, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL NOTARY'S SIGNATURE (mida M. Paiage)

MY COMMISSION EXPIRES: 09-11-02

# SURVEYOR'S CERTIFICATE



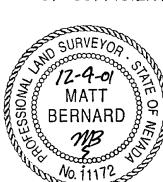
MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF GREGORY L. CURTIS.

2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHWEST 1/4 OF SECTION 33, T.I3N., R.2IE., M.D.M. AND THE SURVEY WAS COMPLETED ON OCTOBER 15, 2001.

3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



MAtt Berry 12-04-01 MATT BERNARD, P.L.S. 11172

# COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 17th DAY OF DECEMBER 20.01. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

12-7-01 Min MIMI B. MOSS PLANNING/ECONOMIC DEVELOPMENT MANAGER

# RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 74 DAY OF DECEMBER, 2001, AT  $\underline{1}$  MINUTES PAST  $\underline{3}$  O'CLOCK  $\underline{P}$  M., IN BOOK  $\underline{1201}$  OF OFFICIAL RECORDS, AT PAGE 2404, DOCUMENT NO. 529611 RECORDED AT THE REQUEST OF GREGORY L. CURTIS.

DOUGLAS COUNTY RECORDER

SCALE: 1" = 100' SHEET 1 OF PARCEL MAP

LDA 01-025

GREGORY L. & MARY ANN CURTIS

LOCATED WITHIN A PORTION OF THE NORTHWEST 1/4 SECTION 33, T.13N., R.21E., M.D.M. DOUGLAS COUNTY, NEVADA

845-01-01 84501PM.dwg

03/07/01