

A.P.N. # 1420-18-110-002

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 233.35  
ESCROW NO. 010302214  
Full Value

MR. & MRS. CROXALL  
816 AMADOR COURT  
CARSON CITY, NV 89705

## CORPORATION GRANT, BARGAIN, SALE DEED

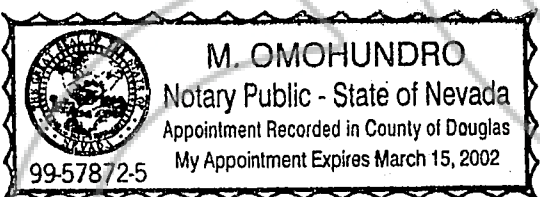
THIS INDENTURE WITNESSETH: That  
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**RAND S. CROXALL and REBECKA A. CROXALL, husband and wife as  
joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 03, 2001**      **SYNCON HOMES**  
   **A NEVADA CORPORATION**



BY: *Andrew W. Mitchell Pres*  
\_\_\_\_\_  
**ANDREW W. MITCHELL**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada                            }  
  } ss.  
COUNTY OF DOUGLAS                         }

This instrument was acknowledged before me on 12/6/01,  
by, **ANDREW W. MITCHELL**

\_\_\_\_\_  
\_\_\_\_\_  
Signature *M. Omohundro*  
\_\_\_\_\_  
Notary Public

**0529627**  
**BK1201PG2513**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010302214

Lot 28, in Block D, as set forth on Final Map No. 1011-2B entitled VALLEY VISTA ESTATES 2, PHASE 2B, filed for record in the office of the Douglas County Recorder on December 15, 2000, Book 1200, Page 3005, Document No. 505139, Official Records, and by Certificate of Amendment filed for record on May 21, 2001 in Book 501, Page 5657, as Document No. 514509, Official Records.

Assessors Parcel No. 1420-18-110-002

COPY

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 DEC -7 PM 3:43

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *Kg* DEPUTY

0529627  
BK 1201 PG 2514