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R.P.T.T. \$	223.	60				
ESCROW NO Full Va	o. C	1030	0220	6		
Full Va	lue		•			

RECORDING QUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ERIC A. SCARAVILLI 757 KYNDAL COURT GARDNERVILLE, NV 89410

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
OCEAN SAND, LTD., A Nevada limited liability company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ERIC A. SCARAVILLI, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 57, as shown on the Final Map of TILLMAN ESTATES, filed in the office of the County Recorder of Douglas County, Nevada, on April 12, 1994 in Book 494, Page 2192, as Document No. 334956.

Assessors Parcel No. 1220-21-110-020

2001

November 19,

DATE:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

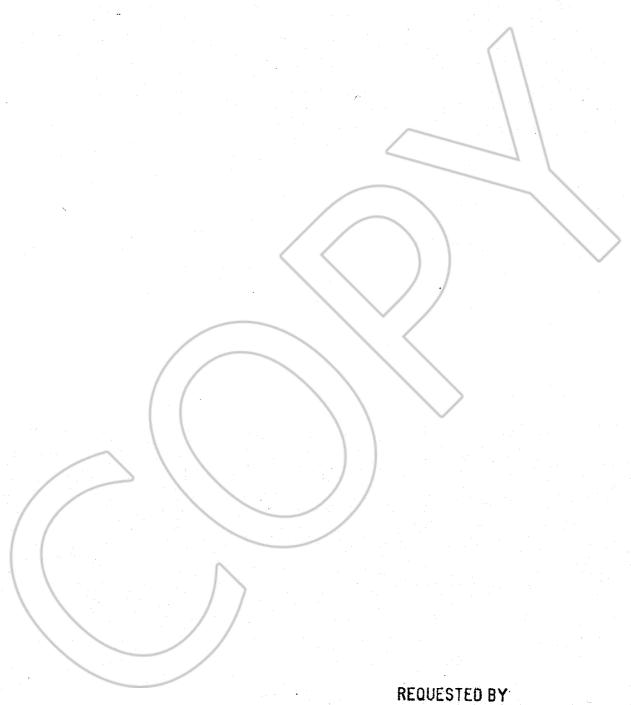
	BY / Jones a Sou	man
	RONALD A: GOODMAN MANAGER/MEMBER  BY:	
STATE OF Nevada } ss.		SEA.
COUNTY OF DOUGLAS		

STATE OF_	Nevada	} } ss	)				
COUNTY O	DOUGLAS			*			
This instrume	ent was acknowl	ledged befo ODMAN	ore me	on	······		
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Signature							
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**0529633**BK | 20 | PG 2553

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

NAS LOZANI  Name and Title of Officer (e.g., "Jane Doe, Notary Public")  Name(s) of Signer(s)  on the basis of satisfactory evidence to be the person
Name and Title of Officer (e.g., "Jame Doe, Notary Public")  Name(s) of Signer(s)
Name(s) of Signer(s)
on the basis of satisfactory evidence to be the person
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and the his/her/their signature(s) on the instrument the person or the entity upon behalf of which the person(s) accepted the instrument.  WITNESS my hand and official seal.
PTIONAL
prove valuable to persons relying on the document and could pre nment of this form to another document.
Number of Pages: One
<del>-                                      </del>
Signer's Name:
☐ Individual
☐ Corporate Officer
Title(s): ☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator ☐ Other: ☐ Other: ☐ Guardian or Conservator ☐ Other:
Julier.
Signer Is Representing:



REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 DEC -7 PM 3: 51

**0529633** BK | 20 | PG 2555 LINDA SLATER
RECORDER

\$ 16 PAID K 2 DEPUTY