

A.P.N. # 1220-21-510-105

R.P.T.T. \$ 221.00  
ESCROW NO. 010102842  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

MR. & MRS. MULLEN  
1894 PALOMINO LANE  
GARDNERVILLE, NV 89410

### GRANT, BARGAIN, SALE DEED

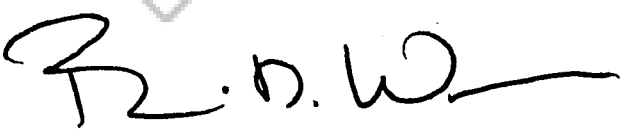
THIS INDENTURE WITNESSETH: That **BRIAN D. WELCH**, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL A. MULLEN and RHONDA L. MULLEN** HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 09, 2001**



**BRIAN D. WELCH**

STATE OF \_\_\_\_\_ }  
  } ss.  
COUNTY OF \_\_\_\_\_ }

This instrument was acknowledged before me on \_\_\_\_\_,  
by, **BRIAN D. WELCH**

Signature See Attachment  
Notary Public

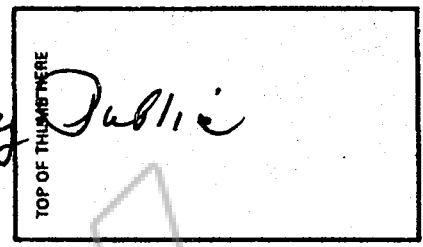
**0529657**  
**BK1201PG2701**

State of California  
County of Santa Clara

On 11-25-01 before me, KATHRYN CONCEPCION Notary Public  
(DATE) (NAME/TITLE OF OFFICER-i.e. "JANE DOE, NOTARY PUBLIC")

personally appeared BRIAN D. WALCO  
(NAME(S) OF SIGNER(S))

RIGHT THUMBPRINT (Optional)



CAPACITY CLAIMED BY SIGNER(S)

INDIVIDUAL(S)  
 CORPORATE

OFFICER(S) \_\_\_\_\_ (TITLES)

PARTNER(S)  LIMITED  
 GENERAL

ATTORNEY IN FACT

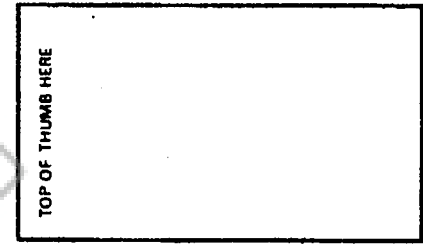
TRUSTEE(S)

GUARDIAN/CONSERVATOR

OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:  
(Name of Person(s) or Entity(ies))

RIGHT THUMBPRINT (Optional)



CAPACITY CLAIMED BY SIGNER(S)

INDIVIDUAL(S)  
 CORPORATE

OFFICER(S) \_\_\_\_\_ (TITLES)

PARTNER(S)  LIMITED  
 GENERAL

ATTORNEY IN FACT

TRUSTEE(S)

GUARDIAN/CONSERVATOR

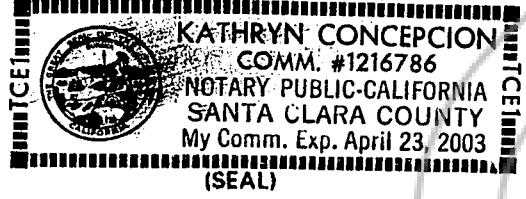
OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:  
(Name of Person(s) or Entity(ies))

personally known to me -OR-  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Kathryn Concepcion  
(SIGNATURE OF NOTARY)

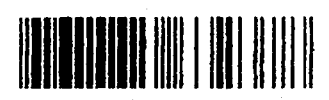


ATTENTION NOTARY

The information requested below and in the column to the right is OPTIONAL. Recording of this document is not required by law and is also optional. It could, however, prevent fraudulent attachment of this certificate to any unauthorized document.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:  
Title or Type of Document Grant. Bargain Sale Deed  
Number of Pages 1 Date of Document 11-9-01  
Signer(s) Other Than Named Above \_\_\_\_\_

0529657  
BK 1201 PG 2702



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010102842

Lot 168, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-21-510-105

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 DEC 10 AM 10:18

LINDA SLATER  
RECORDER

\$16<sup>00</sup> PAID *[Signature]* DEPUTY

0529657

BK 1201 PG 2703