17\_ PTN 42-180-12

### RECORDING REQUESTED BY GARY R. SCHINDLER

AND WHEN RECORDED MAIL TO:

NAME

Gary R. Schindler

STREET

14536 Vintage Drive

**ADDRESS** 

CITY, STATE &

San Diego CA 92129

ZIP CODE

SPACE ABOVE IS FOR RECORDER'S USE ONLY

#### AFFIDAVIT – DEATH OF JOINT TENANT

STATE OF CALIFORNIA

) : ss.

**COUNTY OF SAN DIEGO** 

GARY R. SCHINDLER, of legal age, being duly sworn, deposes and says:

That ISABEL GAGER, the decedent mentioned in the attached certified copy of Certificate of Death is the same person as ISABEL GAGER, named as one of the parties in that certain Grant Deed dated June 24, 1985 executed by HARICH TAHOE DEVELOPMENTS to HAROLD L. GAGER and ISABEL GAGER as joint tenants, as recorded as Instrument No. 119348 on June 27, 1985 in Book 685, Page 2392 of the Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada.

See Exhibits "A" and "B" attached hereto and by this reference made part hereof.

Dated: 8NOU, 2001

14 18 Ochmolin

GARY R. SCHINDLER

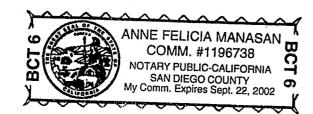
On November 8, 2001, before me, Anne Ricia Mansan, Notary Public, personally appeared GARY R. SCHINDLER, personally lenews to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Lun Jelin Marin

(SIGNATURE OF NOTARY)

(SEAL)



**0529709**BK | 20 | PG 2852

## CERTIFICATION OF VITAL RECORD

EXHVBIT "A"

# COUNTY OF SONOMA SANTA ROSA, CALIFORNIA CERTIFICATE OF DEATH 3-199

3-1999-49-002809

	~	TE FILE NUMBER USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS LOCAL REGISTRATION NUMBER VS-11 (REV 7/97)						
	DECEDENT PERSONAL DATA	1. NAME OF DECEDENT—FIRST (GIVEN)  ISABEL		2. MIDDLE		GAGER		
		4. DATE OF BIRTH MM/00/CC	80	MONTHS DAYS HOU	DER 24 HOURS 6. SI	10/05/199		в. ноин 1952
		S. STATE OF BIRTH 10. SOCI	9920	I I MILITARY SE	NO UNK	Married	13. EDUCATION—	YEARS COM L
		14. RACE White	X Yes 1	specify Vicaraguan	20	Self Employer		
		17. occupation Homemaker		OWN HOT	ie		19 YEARS IN OC	CUPATION
		20. RESIDENCE—STREET AND NUMBER OR LOCATION) 1283 Kresky Way						
	USUAL RESIDENCE	E 21. CITY 22 COUNTY 23. ZIP CODE 24 YRS IN COUNTY 25. STATE OR FOREIGN CO						
	INFORMANT	26 NAME, RELATIONSHIP	Q 20%	27 MAI	LING ADDRESS (ST	EET AND NUMBER OF RUNAL R	OUTE NUMBER, CITY O	
	3	28. NAME OF SURVIVING SPOUSE FIRST 29. MIDDLE 30. LAST (MAIDEN NAME)						
	SPOUSE AND PARENT INFORMATION	Harold  31 NAME OF FATHER—FIRST		I 32. MIDDLK*	33	Gager		34 BIRTI
		JOSE		D. 36. MIDDLE >>	37.	Urarte LAST (MAIDEN)		Nicara
		Sebastiana	PLACE OF FINAL D	DISPOSITION		Chavez		Nicara
	DISPOSITIONIS					y, Petaluma,CA	94954 🗓	NSE NO
	FUNERAL DIRECTOR AND LOCAL	CT/RES 44 NAME OF FUNERAL DIRECTOR 45. UCENSE NO 46. SIGNATURE OF LOCAL RESTS PRAR 100 100 100 100 100 100 100 100 100 10						
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	PLACE OF DEATH	Petaluma Valley Ho	Spital	X IP ER/OP LOCATION)	DOA L HE	ONV RES. OTHER	Sonoma 106. city	
- 7		400 N. McDowell BI	Vd.	AUSE PER LINE FOR A. B.	C. AND DY	TIME INTER	Petaluma	PORTED TO CO
		IMMEDIATE	s Stenosis	4 A 10 4 1 / 5	TAY	2 Yrs	X YES 99-1	
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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SONOMA

DATE ISSUED SEP 2 4 2004

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Sonoma County Clerk-Recorder.

WE /- Helling EEVE T. LEWIS, CIERK-RECORDER SONOMA COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying date, seal and signature of Clerk-Recorder.



PTN 42-180-12

#### EXHIBIT "B"

A Timeshare Estate comprised of:

#### Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3. Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada, Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 110 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

#### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

#### Parcel Three:

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A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

#### Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

#### Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the \_\_summer \_\_ "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

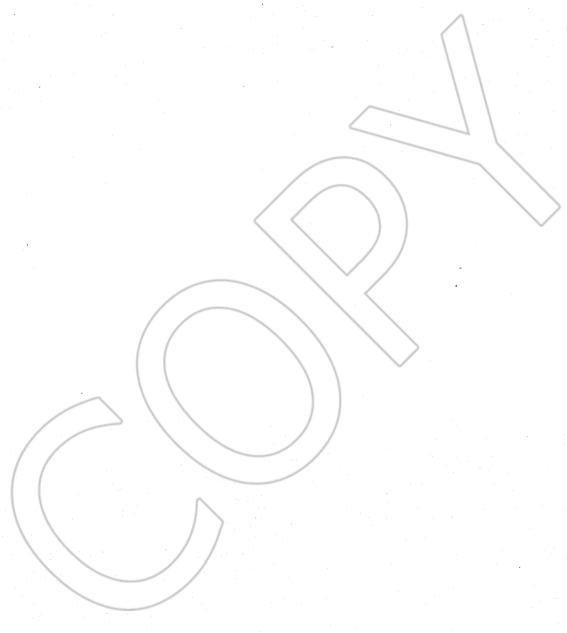
The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE .

0529709

BK 120 1 PG 2854



REQUESTED BY

GOVY SCLIND/EL

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2001 DEC 10 PM 12: 50

LINDA SLATER
RECORDER

**0529709** BK 1201PG2855