A.P.N. # 1022-15-001-042 ESCROW NO. 010102841 RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

STEWART TITLE OF DOUGLAS COUNTY 1650 N. LUCERNE MINDEN, NV 89423

RELEASE OF LIEN

OWNER: LOREN JAIME BORINO

THE UNDERSIGNED, TOPAZ RANCH ESTATES WATER COMPANY, hereby releases that certain lien recorded SEPTEMBER 21, 2001, in Book 0901, Page 4977, Document No. 523264, Official Records of DOUGLAS, State of Nevada, and covering the following described real property in the County of DOUGLAS, State of Nevada:

Lot 18, in Block G, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

Assessor's Parcel No. 1022-15-001-042

DATE: December 03, 2001

TOPAZ RANCH ESTATES WATER COMPANY

BY: Stephen E. Sanders Chairman

STATE OF NEVADA } ss. COUNTY OF DOUGLAS

This instrument was acknowledged before me on 12-7-01 by, Stephen E. Sanders, Chairman 3920 Carter Way

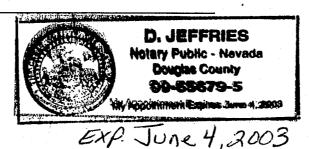
Signature (), ()

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Notary Pub

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REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2001 DEC 12 AM 10: 03

LINDA SLATER
RECORDER

PAID (DEPUTY