

NF
DA's
Robert Morvins

APPROVED 12/6/2001 ITEM #9
DOUGLAS COUNTY COMMISSIONERS

FILED
NO. 2001.327

RECORDED AT THE REQUEST OF:
Douglas County, Nevada
District Attorney's Office
Post Office Box 218
Minden, Nevada 89423

H2W Partnership
c/o No. Sails
2379 Heybourne Road
Minden, NV 89423

01 DEC 11 P4:03

APN 1320-08-001-004

BARBARA REED
CLERK
BY *[Signature]*
DEPUTY

PUBLIC UTILITY EASEMENT

This indenture is made this 12th day of November, 2001 between H2W Partnership, Grantor, and Douglas County, a political subdivision of the State of Nevada, Grantee,

The Grantor, for good and valuable consideration, the receipt of which is acknowledged, grants, bargains and sells to the Grantee, and to its assigns forever, a drainage easement and public utility easement for the location, construction, maintenance, repair and replacement of utilities including but not limited to water and sewer and necessary incidents on, over, across and through the real property situated in and being a portion of the West 1/2 of the East 1/2 of Section 8, Township 13 North, Range 20 East, M.D.M., County of Douglas, State of Nevada, and more particularly described in the legal descriptions attached as exhibit "A" and "B", and shown on the attached map to accompany public utilities and transit easement along with drainage easement, together with all and singular tenements, hereditaments, and appurtenances belonging to or in anyway appertaining to the property, and any reversion and reversions, remainder and remainders, rents, issues and profits.

The Grantor has signed on the day and year above written.

GRANTOR, by its Executive Vice President

By: *[Signature]*
Jay Hansen, Executive Vice President

State of Connecticut)
County of New Haven) ss. Milford

On the 12th day of November, 2001, personally appeared before me, a Notary Public, Jay Hansen personally known or proved to me to be the person who subscribed the above instrument, who acknowledged that he executed the instrument.

[Signature]
Notary Public

WITNESS my hand and seal.

[Signature]
Notary's Signature
My Commission Expires: 11/30/03

State of Nevada)
) ss.
County of Douglas)

Barbara Reed

Accept on behalf of Douglas County
this 6th day of Dec., 2001.

Attest:

Barbara Reed
Barbara Reed
Douglas County Clerk

By: *Bernard W. Curtis*

Bernard W. Curtis, Chairman
Douglas County Commissioners

BY: *L. Lynch*, DEPUTY

COPY

EXHIBIT A

LEGAL DESCRIPTION

APN 1320-08-001-003

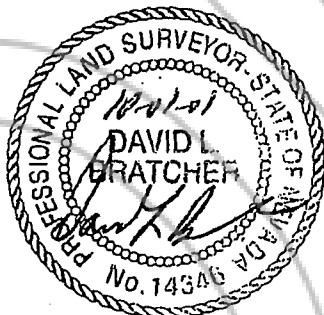
30' DRAINAGE EASEMENT

All that certain real property situate within a portion of the West ½ of the East ½ of Section 8, Township 13 North, Range 20 East, M.D.M., County of Douglas, State of Nevada, more particularly described as follows:

The Easterly 30.00 feet of the Westerly 60.00 feet West boundary line APN 1320-08-001-003 as modified by Record of Survey No. 15, filed in Book 1286, Page 1762, Document No. 146699, Official Records of the County of Douglas, State of Nevada.

CONTAINING 12,024 square feet, more or less.

Prepared by
DAVID L. BRATCHER
LUMOS & ASSOC.
800 E. College Pkwy.
Carson City, NV 89706



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BK 1201 PG 3723

EXHIBIT B

LEGAL DESCRIPTION

APN 1320-08-001-003

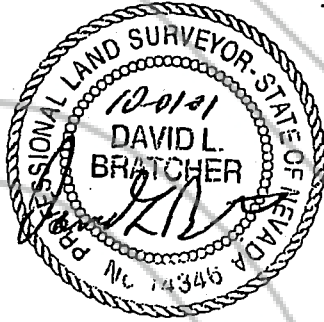
30' PUBLIC UTILITY & PUBLIC TRANSIT EASEMENT

All that certain real property situate within a portion of the West ½ of the East ½ of Section 8, Township 13 North, Range 20 East, M.D.M., County of Douglas, State of Nevada, more particularly described as follows:

The Easterly 30.00 feet of the West boundary line APN 1320-08-001-003 as modified by Record of Survey No. 15, filed in Book 1286, Page 1762, Document No. 146699, Official Records of the County of Douglas, State of Nevada.

CONTAINING 12,024 square feet, more or less.

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800 E. College Pkwy.
Carson City, NV 89706



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10/1/01

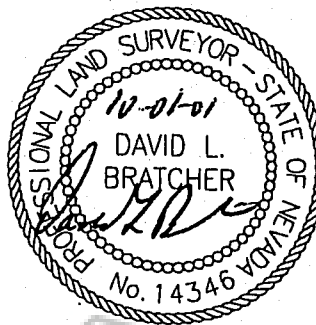
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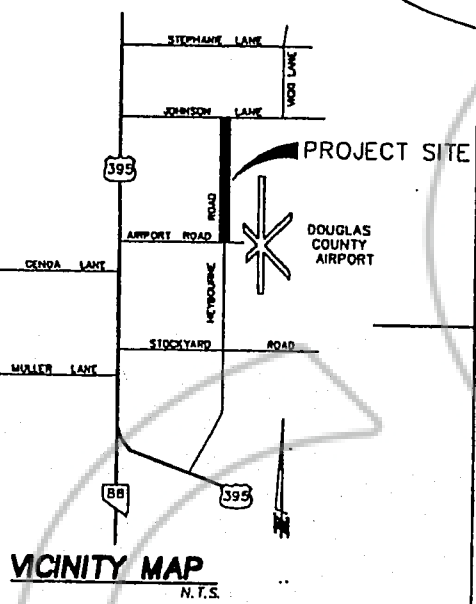
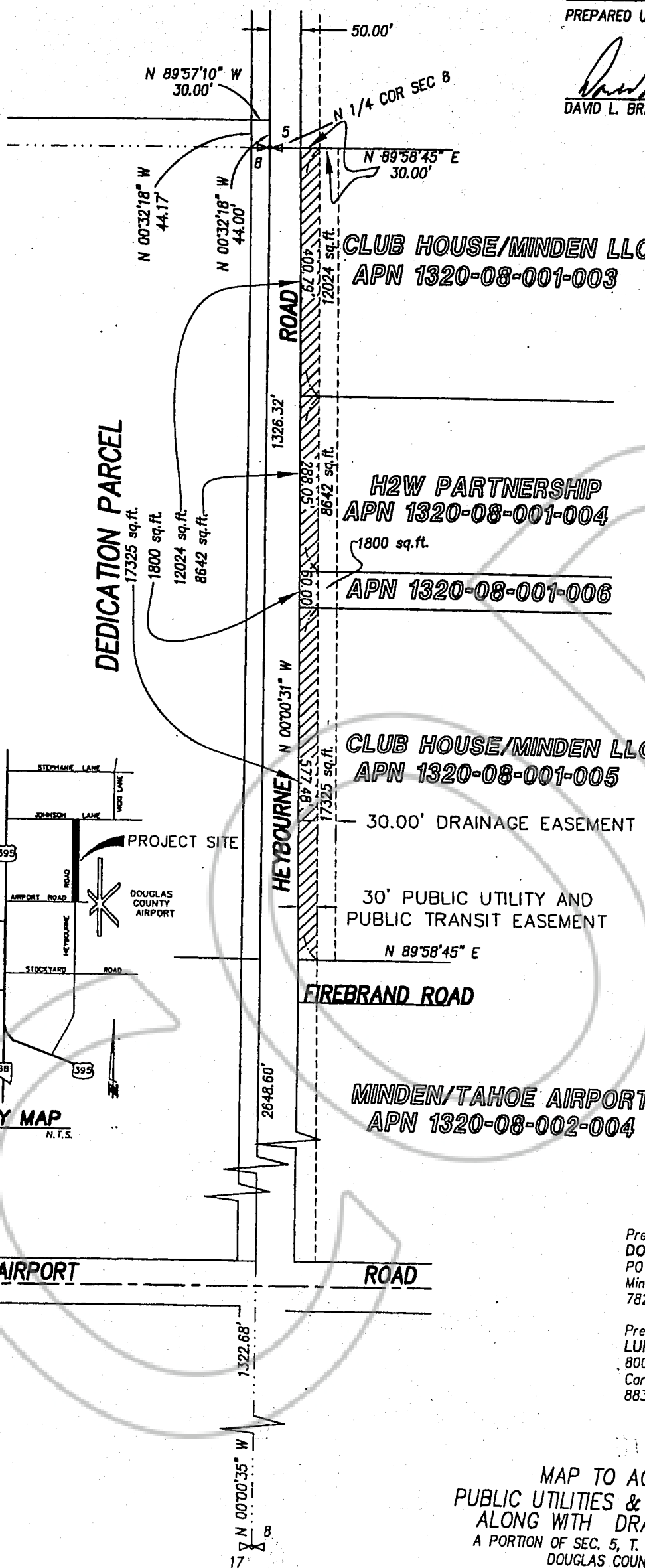
SURVEYORS CERTIFICATE

PREPARED UNDER THE SUPERVISION OF

David L. Bratcher
DAVID L. BRATCHER, P.L.S. 14346



SCALE: 1" = 200'



Prepared For:
DOUGLAS COUNTY
PO BOX 218
Minden, Nevada 89423
782-9871

Prepared By:
LUMOS & ASSOCIATES, INC.
800 E. College Parkway
Carson City, Nevada 89706
883-7077

MAP TO ACCOMPANY
PUBLIC UTILITIES & TRANSIT EASEMENT
ALONG WITH DRAINAGE EASEMENT
A PORTION OF SEC. 5, T. 13 N., R. 20 E., M.D.M.
DOUGLAS COUNTY, NEVADA

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BK 1201 PG 3725

10/01/01 08:34:02 AM, PG

COPY

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC 12 AM 11:10

LINDA SLATER
RECORDER

\$ 0 PAID KJ DEPUTY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: December 11, 2001
B. LEE Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.
By Chad M. Hullock Deputy

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BK 1201 PG 3726

SEAL