APN 42-285-15 LPTN)

LF298CA-04

RPTT #11

# QUITCLAIM DEED

2001 day of October THIS QUITCLAIM DEED, executed this 24 by first party, Grantor, MARIANNE GRORGE whose post office address is 1192 So WALTON YUBA City Cal 95993 to second party, Grantee, to ALL five Children at Egoal Interest Karen Gehrig, Stave Harvey, Paul Harvey, JANA HARVEY, RUBS GROOGE whose post office address is 1192 So WALTON YUBA City

WITNESSETH, That the said first party, for good consideration and for the sum of

Dollars (\$ paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in to wit: State of the County of NEVADA DOUG AS

The RIJGE TAHOF TIMESHARE
TYPE: COND(2 BedROOM) SOASON: PRIME Unit \$157 WEEK: ONE (1) Acct # 37-157-10-01

0529906 Page 1 This product does not constitute the rendering of legal advice or services. This product is intended for informational use only and is not a substitute for legal advice. State laws vary, so consult an attorney on all legal matters. This product was not necessarily prepared by a person licensed to practice law in your state.

When Recorded Mail TO

Jana Harvey 1192 So Walton YUBACITY CA 95993

BK 1201PG 3801

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

	Marianine Learge
Signature of Witness	Signature of First Party
	MARIANNE GEORGE
Print name of Witness	Print name of First Party  Manana Leage
Signature of Witness	Signature of First Party
	MARIANNE GRORGE
Print name of Witness	Print name of First Party
	Signature of Preparer
	Print Name of Preparer
	Address of Preparer

Page 2

0529906 BK | 20 | PG 3802

	>  <b>-</b>  - - - - - - - - - - - - - - - - - -
State of California	
County of Yoha	SS
	S. A. A. A. A.
On Stober 7,200 before me,	(NOTARY)
personally appeared WARY AND	SIGNER(S)
REX PHARIS Comm. #1288209 NOTARY PUBLIC-CALIFORNIA Yuba County My Comm. Expires Jan. 20, 2005	
The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.	
CAPACITY CLAIMED BY SIGNER (PRINCIPAL)	DESCRIPTION OF ATTACHED DOCUMENT
INDIVIDUAL CORPORATE OFFICER  TITLE(S)  PARTNER(S) ATTORNEY-IN-FACT	TITLE OR TYPE OF DOCUMENT
☐ TRUSTEE(S) ☐ GUARDIAN/CONSERVATOR	NUMBER OF PAGES
OTHER:	Oct- 24, 2001 DATE OF DOCUMENT
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)	Dect = 37-157-10-01 OTHER

A TIMESHARE ESTATE COMPRISED OF:

## PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 264 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- Unit No. 157 (B) as shown and defined on said Condominium Plan.

#### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records. 776, Page 87 of Official Records.

### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

# PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, (A) June
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

# PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-285-15

REQUESTED BY STEWARY TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS US. HEVADA

789 OCT -4 P1:20

SUZANAL S A HEFAU \$ 6 K12 DEPUTY 212428 1009 1089 MOE 512

> REQUESTED BY **IN OFFICIAL** RECORDS OF DOUGLAS CO. NEVADA

2001 DEC 12 PM 3: 00

LINDA SLATER RECORDER

0529906 BK 1201PG3804