

A.P.N. # 1420-06-410-010

R.P.T.T. \$ 0 #4  
ESCROW NO. 01022673  
Full Value \_\_\_\_\_

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
  
MR. AND MRS. RICHARD L. ARNOLD  
3621 GREEN ACRES DRIVE  
CARSON CITY, NEVADA 89705

*010502790*

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RICHARD LOUIS ARNOLD AND GENEVA MARIE LEADER ARNOLD, TRUSTEES AND THEIR SUCCESSORS, UNDER THE RICHARD L. ARNOLD AND GENEVA M. L. ARNOLD LIVING TRUST U/D/T 04-17-97

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

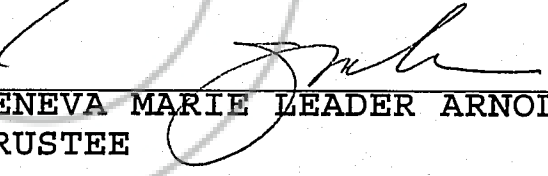
RICHARD LOUIS ARNOLD AND GENEVA MARIE LEADER ARNOLD, HUSBAND AND WIFE AS JOINT TENANTS

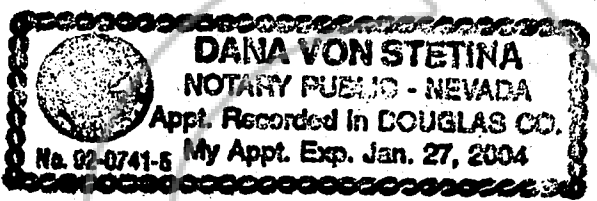
and to the heirs and assigns of such Grantee forever, all that real property situated in the City of CARSON CITY County of DOUGLAS State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 07, 2001 THE RICHARD L. ARNOLD AND GENEVA M. L. ARNOLD LIVING TRUST

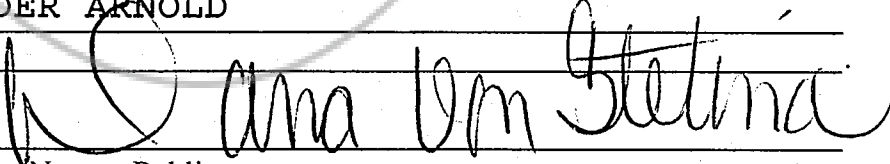
BY:   
RICHARD LOUIS ARNOLD  
TRUSTEE

BY:   
GENEVA MARIE LEADER ARNOLD  
TRUSTEE



STATE OF Nevada }  
COUNTY OF CARSON CITY } ss.

This instrument was acknowledged before me on Dec 07, 2001,  
by, RICHARD LOUIS ARNOLD and GENEVA MARIE LEADER ARNOLD

Signature   
Notary Public

**0529907**  
**BK1201PG3805**

# LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 18, as shown on the official map of SIERRA ESTATES, recorded  
in the office of the County Recorder of Douglas County, Nevada,  
on September 27, 1960, in Book 1 of Maps, as Documents No.  
16665.

A.P.N. 1420-06-410-010

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 DEC 12 PM 3:08

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

0529907

BK 120 | PG 3806

1204