

ASSESSORS PARCEL #: 1220-04-512-004

WHEN RECORDED, MAIL TO:
EXECUTIVE LENDING SERVICES,
ADO FED MED BANK, FSB
4041 UNIVERSITY DRIVE, FIFTH
FLOOR
FAIRFAX, VIRGINIA 22030
MAIL TAX STATEMENTS TO:
FLAGSTAR BANK, FSB, 5151
CORPORATE DRIVE, TROY, MI
48098
A.P.N. #: 1220-04-512-004
Order No. 010803193
Escrow No. 010803193
Loan No. 998581535

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all beneficial interest under that certain Deed of Trust dated DECEMBER 7, 2001
executed by NATHANIEL P. LINDER AND DARBI A. LINDER, HUSBAND AND
WIFE

to GEORGE LEROY MORAN AND JUDY R. MOATS, ATTORNEYS AT LAW, Trustor,
and recorded as Instrument No. 529910 on 12-12-01 in book 1201, Trustee,
3841, of Official Records in the County Recorder's office of DOUGLAS County,
NEVADA, describing land therein as:

LOT 23, AS SHOWN ON THE OFFICIAL "FINAL MAP OF CARSON VALLEY
ESTATES SUBDIVISION, UNIT NO. 2, RECORDED IN THE OFFICE OF THE
COUNTY RECORDER ON DECEMBER 23, 1970, AS DOCUMENTS NO. 50685,
IN BOOK 1 OF MAPS, DOUGLAS COUNTY, NEVADA, RECORDS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

0529911

BK1201PG3854

STATE OF VIRGINIA
COUNTY OF FAIRFAX

SS.

On DECEMBER 7, 2001

before me,

KAREN SEMERAD
personally appeared
JOHN L. CARTER AND

CYNTHIA LEE PALLADINO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

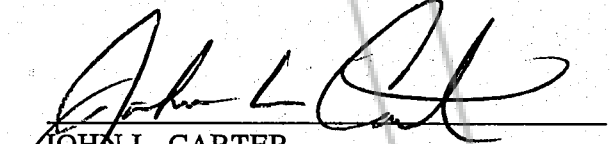
Signature 
KAREN SEMERAD

comm. exp: 08-30-05


SEAL

(This area for official notarial seal)

EXECUTIVE LENDING SERVICES,
ADO FED MED BANK, A FEDERAL
SAVINGS BANK



JOHN L. CARTER
ASSISTANT SECRETARY



CYNTHIA LEE PALLADINO
ASSISTANT SECRETARY

SEAL

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC 12 PM 3:17

LINDA SLATER
RECORDER

\$15⁰⁰ PAID  DEPUTY

0529911

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