

When Recorded Return to:
First Bank of Arizona
14635 North Kierland Boulevard
Suite #201
Scottsdale, AZ 85254
186-0001913

ASSIGNMENT OF DEED OF TRUST

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 1101 NORTH CARSON STREET CARSON CITY, NV 89701 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

WASHINGTON MUTUAL BANK, FA ("Assignee"),
all of its rights, title and interest in and to the following:

Deed of Trust dated 12/03/2001, granted by JOHN W. HEZA AND JOSEPHINE M. HEZA, HUSBAND AND WIFE, AS JOINT TENANTS

to FIRST NATIONAL BANK OF NEVADA in the amount of \$186,000.00 and recorded concurrently herewith the Deed of Trust of the real property records of the Clerk and Recorder of DOUGLAS County, NEVADA (the "Deed of Trust") which Deed of Trust secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Deed of Trust, including interest, and all rights accrued or to accrue under the Deed of Trust.

First National Bank of Nevada

by: [Signature]

Name: LAWRANCE EVANS

Title: VICE PRESIDENT

STATE OF NEVADA)
) SS.
COUNTY OF CARSON CITY)

On this 3RD day of DECEMBER, 2001 before me, a Notary Public in and for said CARSON CITY County, personally appeared LAWRANCE EVANS known to me to be VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

[Signature]
Notary Public for the State of NEVADA

My Commission Expires: 4-1-05

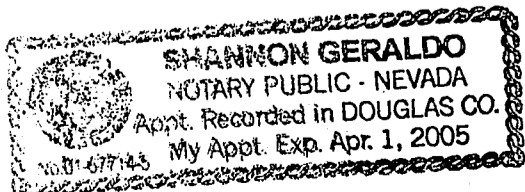
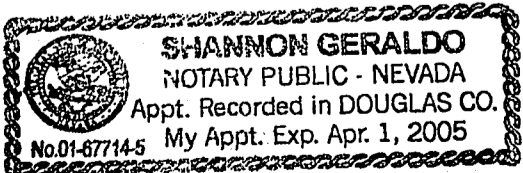


EXHIBIT "A"

PARCEL C, AS SHOWN ON THAT CERTAIN PARCEL MAP FOR A. CECIL STODIECK, FILED FOR RECORD ON MAY 25, 1984, IN BOOK 584, AT PAGE 2219, AS DOCUMENT NO. 101326, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA. ASSESSOR'S PARCEL NO. 1220-04-602-006

COPY

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 DEC 12 PM 4: 16

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *kg* DEPUTY

0529943

BK 1201 PG 4124