

A.P.N. # 1219-25-002-006

R.P.T.T. \$ 182.00  
ESCROW NO. 010703037  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**GRANTEE**  
1967 VIA JUSTINO  
SAN DIMAS, CA. 91773

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**ASPEN CREEK ESTATES, a Nevada Corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**MARK STAPLETON and CINDY STAPLETON, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 21, 2001** **ASPEN CREEK ESTATES,**  
**a Nevada Corporation**

BY: Robert H. Brown Sr.  
**ROBERT H. BROWN, SR.**  
**Its President**

BY: \_\_\_\_\_

STATE OF Nevada  
COUNTY OF Douglas SS.

This instrument was acknowledged before me on 11-26-01,  
by, **ROBERT H. BROWN, SR.**

Signature L. Hendrick  
Notary Public



**0529949**  
**BK 1201 PG 4150**

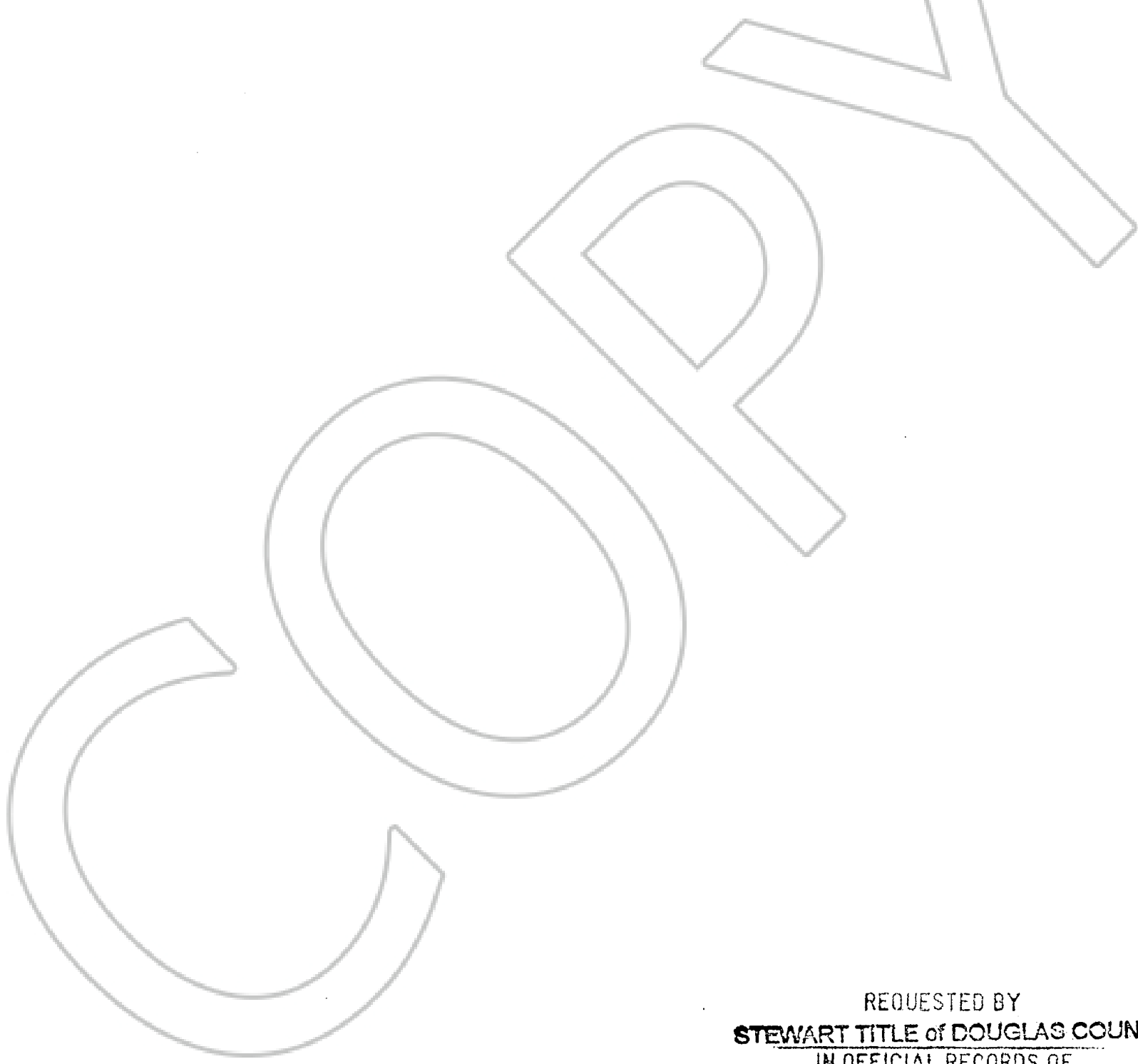
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010703037

Lot 7, as set forth on the official plat of ASPEN CREEK  
SUBDIVISION filed for record in the office of the Douglas County  
Recorder on November 23, 1993, in Book 1193, Page 4915, as  
Document No. 323383, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1219-25-002-006.



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 DEC 12 PM 4:26

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

**0529949**

**BK 1201 PG 4151**