

✓ R.O. Anderson Eng Inc.
1603 Esmeralda Ave
Minden, NV 89423

After Recordation Return To:
SIERRA PACIFIC POWER COMPANY
Attn: Land Operations
PO Box 10100
Reno, Nevada 89520

A.P.N.
1219-15-001-001
Work Order Number
01-23715-17

**GRANT OF PUBLIC UTILITY EASEMENT
FOR
UTILITY PURPOSES**

THIS INDENTURE, made and entered into on _____
by and between **RICHARD BERTEA**, TRUSTEE OF THE RICHARD BERTEA SEPARATE
PROPERTY REVOCABLE TRUST DATED JANUARY 2, 1970, AS AMENDED, (hereinafter
referred to as "Grantor"), and **SIERRA PACIFIC POWER COMPANY**, a Nevada corporation,
(hereinafter referred to as "Grantee"), and **VERIZON CALIFORNIA INC.**, a California corporation,
(hereinafter referred to as "Grantee"),

WITNESSETH:

GRANTOR, for and in consideration of Ten Dollars (\$10.00) in hand paid by Grantee and other
good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee,
its successors, assigns and agents, a permanent Public Utility Easement, (hereinafter called "P.U.E.") for
utility purposes, across, over, under and through the following described property situate in the County of
DOUGLAS, State of NEVADA, to-wit:

A portion of the Northwest one-quarter of Section 15, Township 12 North, Range 19
East, M.D.M.,
An underground Public Utility Easement ten (10.0) feet in width and lying five (5.0) feet
each side of the following described centerline and as shown in Exhibit "A" attached
hereto and made a part hereof;
Commencing at the Northwest corner of Section 15, Township 12 North, Range 19 East,
M.D.M., as shown in "Exhibit A" legal description of a "Corporation Grant, Bargain and
Sale Deed to Richard Berteia Trustee of the Richard Berteia Separate Property Revocable
Trust dated January 2, 1970, as amended", recorded as Document No. 465851, in Book
0499, Page 3223, Douglas County, Nevada;
Thence North 89°51'51" East a distance of 1,177.58 feet;
Thence South 00°15'36" East a distance of 82.43 feet to THE TRUE POINT OF
BEGINNING;
Thence North 83°36'00" West a distance of 10.0 feet;
Thence South 26°52'08" West a distance of 1,254.0 feet, MORE OR LESS.

Per NRS 111.312, this legal description was prepared by Chuck Miller, 875 E. Long St.,
Carson City, NV 89706.

0529956

BK1201PG4206

IT IS FURTHER AGREED:

1. Grantee shall have at all times ingress and egress to the above-described land for the purpose of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating its utility facilities.

2. Grantee shall be responsible for any damage to personal property or improvements, suffered by Grantor by reason of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating its utility facilities.

3. Grantee will at all times save and hold harmless Grantor with respect to any and all loss, damage or liability suffered or sustained by reason of any injury or damage to any person or property, caused by the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of its utility facilities.

4. Grantor shall not erect or construct, nor permit to be erected or constructed any buildings, fences or structures, nor permit any activity which in the reasonable judgment of Grantee is inconsistent with Grantee's use of the P.U.E.

5. Grantee shall have the right to remove or clear any and all buildings, fences, structures, combustible materials, trees, brush, debris, or any other obstruction from the P.U.E., which in the reasonable judgment of Grantee may interfere with or endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of its utility facilities.

6. Grantee shall have the right to cut down or trim all trees within, adjacent to and outside the P.U.E. which may in the reasonable judgment of Grantee endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of its utility facilities.

THIS GRANT OF EASEMENT and the terms contained herein shall be binding upon the successors, agents and assigns of Grantor and Grantee, and all rights herein granted may be assigned.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors, agents and assigns forever.

IN WITNESS WHEREOF, Grantor has caused these presents duly to be executed the day and year first above written.

R. Bertea

RICHARD BERTEA

3 DEC 2001

DATE

STATE OF NEVADA)
COUNTY OF _____)

On _____, this instrument was acknowledged before me, a Notary Public, by RICHARD BERTEA, Trustee of the Richard Bertea Separate Property Revocable Trust dated January 2, 1970, as amended.

Notary Signature

121915001001BERTA

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

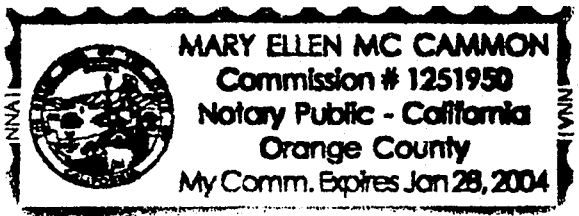
State of California }
County of Orange } ss.

On 12/3/01, before me, Mary Ellen McCammon, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Richard Berta
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.
Mary Ellen McCammon
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

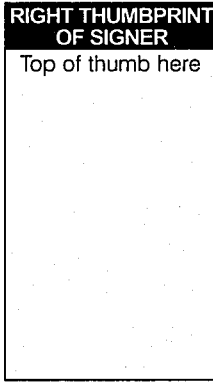
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



0529956

BK 1201 PG 4209

9 10
16 15
TOWNSHIP 12 NORTH,
RANGE 19 EAST, M.D.M.

P/L

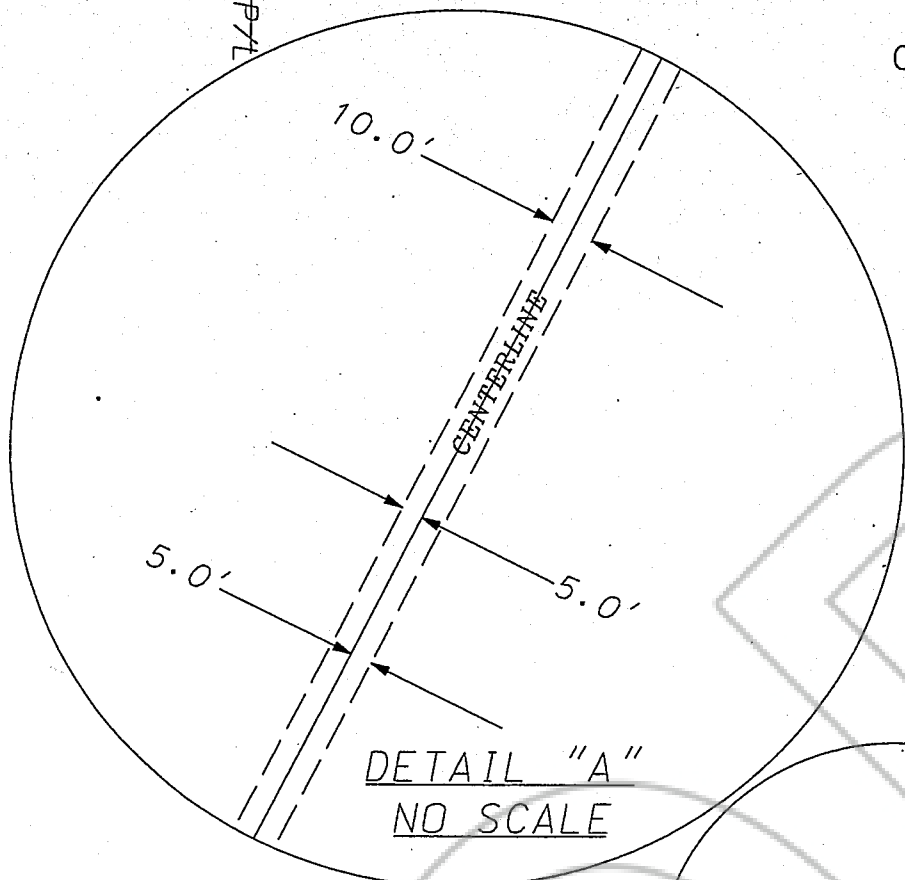
1,177.58'
N89° 51' 51" E

82.43'
S0° 15' 36" E

50 ACCESS,
DRAINAGE & PUE

TRUE POINT
OF BEGINNING

10'
N83° 36' W



SEE
DETAIL "A"

1,254'
S26° 52' 08" W

LOT E

LOT A

TRANSFORMER PAD
(POINT OF
TERMINUS)



SCALE:
1" = 100'

EXHIBIT A

Sierra Pacific
POWER COMPANY

PUBLIC UTILITY EASEMENT
FROM RICHARD BERTEA
SPPCO. WORK ORDER
01-23715-17

SHEET 1 OF 1

A.P.N.
1219-15-001-001

DRAWN	DESIGN	SUPR	DATE	REV
CM			08/29/01	

0529956 BK1201PG4210

COPY

REQUESTED BY
Anderson Engineering
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC 12 PM 4:36

LINDA SLATER
RECORDER

\$19⁰⁰ PAID K2 DEPUTY

0529956

BK 1201 PG 4211