A.P.N. #1221-05-002-006	RECORDING REQUESTED BY:
R.P.T.T. \$ 54.60 (/x ; w+)	WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:
ESCROW NO. Full Value	GRANTEE P. O. BOX 853 MINDEN, NV. 89423
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That CAROL E. PORTER, an unmarried woman who acquired title as a married woman as her sole and separate property	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CAROL E. PORTER, an unmarried woman and JODY B. PIKE, an unmarried woman as joint tenants	
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: December 12, 2001	Carol E Porter
	L. HENDRICK Notary Public - State of Nevada Appointment Recorded in Douglas County No. 93-2710-5 - EXPIRES APRIL 29, 2005
STATE OF NEVADA Ss. COUNTY OF DOUGLAS St.	
This instrument was acknowledged before me on 12-13 by, CAROL E. PORTER	<u>-01</u> ,

Signature_

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 53, as shown on the official map of FISH SPRINGS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 30, 1973, in Book 873, Page 1006 as Document No. 68451.

Assessor's Parcel No. 1221-05-002-006

REQUESTED BY

Caral Porter

IN OFFICIAL RECORDS OF

DOUGLAS CO. MEVADA

2001 DEC 12 PM 4: 38

0529957BK 1 2 0 1 PG 4 2 1 3

LINDA SLATER
RECORDER

\$\sqrt{5} \quad \text{PAID } \text{\$\sqrt{2}} \text{ DEPUTY}