107 N. MEW 1022-29-301-003

WALTER A. PEDERSON

107 N. YMAIN ST.

YERINGTON NV 84447 APN - PTN of 39-101-01

MECHANIC'S LIEN

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of Nevada Revised Statutes 108.221 to 108.246, inclusive, TOP NOTCH CONSTRUCTION & DEVELOPMENT, hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph (5) below and states the following:

- That the demand of Claimant after deducting all just credits and offset is \$10,890.67, plus 1) attorney fees and court costs.
- That the name of the Owner(s) or reputed Owner(s) of said property is (are) TOPAZ 2) NUGGET CASINO, ED BAUR, CHARLES BAUR, and NORMAN KORN.
- That Claimant did from on or about February of 1998, until November of 1998, perform 3) labor and/or supply materials as follows: RESTAURANT MOVE AND REMODEL, for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.
- That Claimant furnished work and materials under contract with, or at the request of CHUCK BAUR, whose address is 1929 S. Hwy. 395 - Topaz Lake, Gardnerville, Nevada 89410.
- That the property upon which said lien is sought to be charged is in the Township of 5) Topaz, County of Douglas, State of Nevada, commonly known as and more particularly described as follows:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART **HEREOF**

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A POR	RTION	OF A.I	P.N.'S	39-1	01-01
				and the state of the state of	01-02
				39_1	01 03

In Witness whereof I/We have hereunto set my/our hand(s) this _____ day of ______ day of ________, 2001.

Signature and title of claimant

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STATE OF NEVADA

) ss

COUNTY OF LYON

NOTARY PUBLIC



FRANKIE LEMOS

Notary Public - State of Nevada

Appointment Recorded in Lyon County

No: 86-1854-12 - Expires October 3, 2004

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LEGAL DESCRIPTION ADJUSTED PARCEL 3

All that certain real property situate within a portion of the Northwest 1/4 of the Southwest 1/4 of Section 29, Township 10 North, Range 22 East, M.D.M., Douglas County, State of Nevada, further described as a portion of Parcel No. 3, as shown on the Record of Survey Map for Gregory Parcels No. 1, 2&3, recorded November 17, 1971, as Document No. 55513, in the Official Records of Douglas County, State of Nevada, and a portion of Parcel No. 4, as described by that Declaration of Consolidation, filed for record on May 11, 1999, in Book 599, Page 2001, Document No. 467760, in the Official Records of Douglas County, State of Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of Parcel No. 3 as shown on said Record of Survey Document no. 55513, said point being on the south right of way of Sandy Bowers Avenue;

THENCE along said south right of way of Sandy Bowers Avenue, EAST, 193.73 feet;

THENCE leaving said south right of way of Sandy Bowers Avenue, S,11°27'59" E., 198.34 feet;

THENCE S.80°59'59"W., 32.78 feet;

THENCE S.09°00'01"E., 39.00 feet;

THENCE N.80°59'59"E., 25.00 feet;

THENCE SOUTH, 177.38 feet to a point on the south line of Parcel No. 4 as described by that Declaration of Consolidation, Document No. 467760;

THENCE along said south line of Parcel No. 4, WEST, 46.11 feet to the beginning of a non-tangent curve concave to the southwest, having a tangent bearing of N.27°25'28"W., said point being on the easterly right of way of U.S. 395;

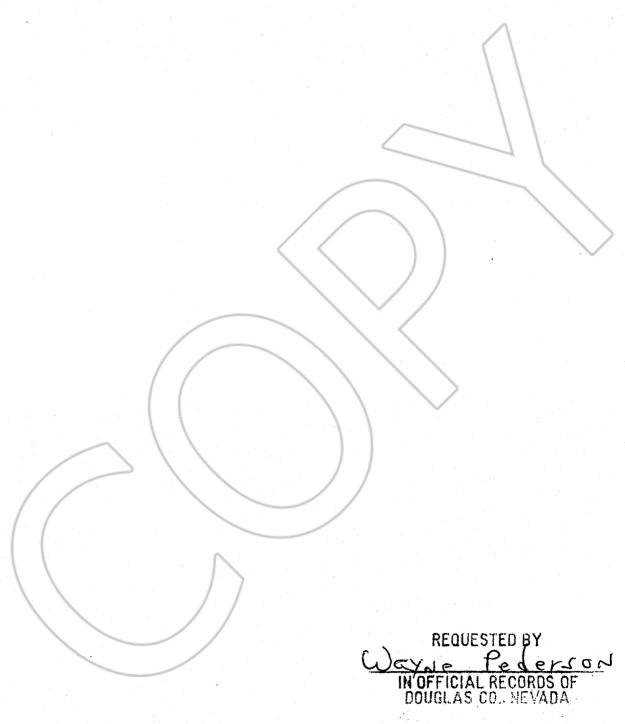
THENCE along said curve, and said easterly right of way of U.S. 395, having a radius of 4575.00 feet, a central angle of 00°54'32", an arc length of 72.57 feet;

THENCE continuing along said easterly right of way of U.S. 395, N.24°20'00"W., 378.79 feet to the POINT OF BEGINNING.

CONTAINING 52,398 square feet, more or less

Note: Legal description was previously contained in document no. 0468782 BK0599PG5105, recorded May 25, 1999.

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2001 DEC 13 PH 12: 28

LINDA SLATER RECORDER PAID & DEPUTY