

1 APN: 1320-33-401-026  
2 RETURN RECORDED DEED TO:  
3 ANDREW MacKENZIE, ESQ.  
4 ALLISON, MacKENZIE, HARTMAN,  
5 SOUMBENIOTIS & RUSSELL, LTD.  
6 402 North Division Street  
7 Carson City, NV 89703

GRANTEES:  
JEAN B. LEKUMBERRY  
LISA ANN LEKUMBERRY  
Co-Trustees  
1415 Douglas  
Gardnerville, NV 89410

8 R.P.T.T. \$ 10 8 00 00 00 00 00 00 00 00  
9 GRANT, BARGAIN AND SALE DEED

10 THIS INDENTURE, made on December 4, 2001, by and  
11 between JEAN B. LEKUMBERRY and LISA ANN LEKUMBERRY, grantors, and JEAN B.  
12 LEKUMBERRY and LISA ANN LEKUMBERRY, Trustees of "THE LEKUMBERRY FAMILY  
13 2001 TRUST," of 1415 Douglas, Gardnerville, Nevada 89410, grantees,

14 WITNESSETH:

15 That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00),  
16 lawful money of the United States, and other good and valuable consideration to them in hand paid  
17 by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and  
18 sell to the grantees, and to their successors and assigns, all that certain parcel of real property located  
19 in the county of Douglas, state of Nevada, and more particularly described as follows:

20 (See, Exhibit "A" attached hereto and incorporated herein by this  
21 reference.)

22 TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances  
23 thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or  
24 remainders, rents, issues, and profits thereof.

25 ///  
26 ///  
27 ///  
28 ///

ALLISON, MacKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.  
402 North Division Street, P. O. Box 646, Carson City, NV 89702  
Telephone: (775) 687-0202 Fax: (775) 882-7918

1 TO HAVE AND TO HOLD all and singular the premises, together with the  
2 appurtenances, unto the said grantees and to their successors and assigns forever.

3 IN WITNESS WHEREOF, the grantors have executed this conveyance the day and  
4 year first above written.

5  
6 *Jean B. Lekumberry*  
7 JEAN B. LEKUMBERRY

8 *Lisa Ann Lekumberry*  
9 LISA ANN LEKUMBERRY

10  
11 STATE OF NEVADA )  
12 CARSON CITY ) ss.

13 On December 4, 2001, personally appeared before me, a notary  
14 public, JEAN B. LEKUMBERRY and LISA ANN LEKUMBERRY, personally known (or proved)  
15 to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed,  
16 who acknowledged to me that they executed the foregoing document.

17  
18 *Christine Harper*  
19 NOTARY PUBLIC



ALLISON, MacKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.  
402 North Division Street, P. O. Box 646, Carson City, NV 89702  
Telephone: (775) 687-0202 Fax: (775) 882-7918

ALLISON, MacKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.  
402 North Division Street, P. O. Box 646, Carson City, NV 89702  
Telephone: (775) 687-0202 Fax: (775) 882-7918

EXHIBIT "A"

All that certain parcel of real property situate in the county of Douglas, state of Nevada, more particularly described as follows:

PARCEL I

Commencing at a point 100 feet West of the corner of Eddie and Minnie Streets, and at the Southwesterly corner of the lot owned by Geo. M. Smith and on the North side of Minnie Street running, running thence Northerly along the Western boundary line of said Smith's lot one 151 feet and six inches to the South side of lot owned by A. Jensen, thence Westerly along the side of Jensen's lot 58 feet, thence Southerly, parallel with Smith's line one 151 feet and six inches to Minnie Street, thence Easterly along the North line of Minnie Street 58 feet to place of beginning, together with all water rights and ditch privileges belonging to said land, also with road way, heretofore reserved by Hans Nelson and wife through lot of Geo. M. Smith for road privileges and outlet.

PARCEL II

The Northwesterly 20 feet of the Southeasterly 100 feet of Lot 14 of Nelson's Addition, according to the map of Gardnerville, Nevada made and surveyed by H.M. Bence in 1895, which map was filed in the office of the County Recorder, Douglas County, Nevada.

(Pursuant to NRS 111.312, this legal description was obtained from Grant, Bargain and Sale Deed dated October 28, 1999, and recorded with the Douglas County Recorder on November 2, 1999, as Document Number 0479842, Book 1199, Page 0146.)

Being Assessor's Parcel Number 1320-33-401-026.

REQUESTED BY  
*Andrew MacKenzie Esq*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 DEC 13 PM 3:05

LINDA SLATER  
RECORDER

\$16 PAID *12* DEPUTY

0530016

BK 1201 PG 4414