APN: 1220-21-610-233" RPTT \$-0- # 7

Same as above

Order No. 00085399-201-CLH

Address
City,State

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That CAROL JEAN WARSWICK, who acquired title as CAROL J. COX, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to SANFORD C. COX, a married man as his sole and separate property all that real property situated in the City of , County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

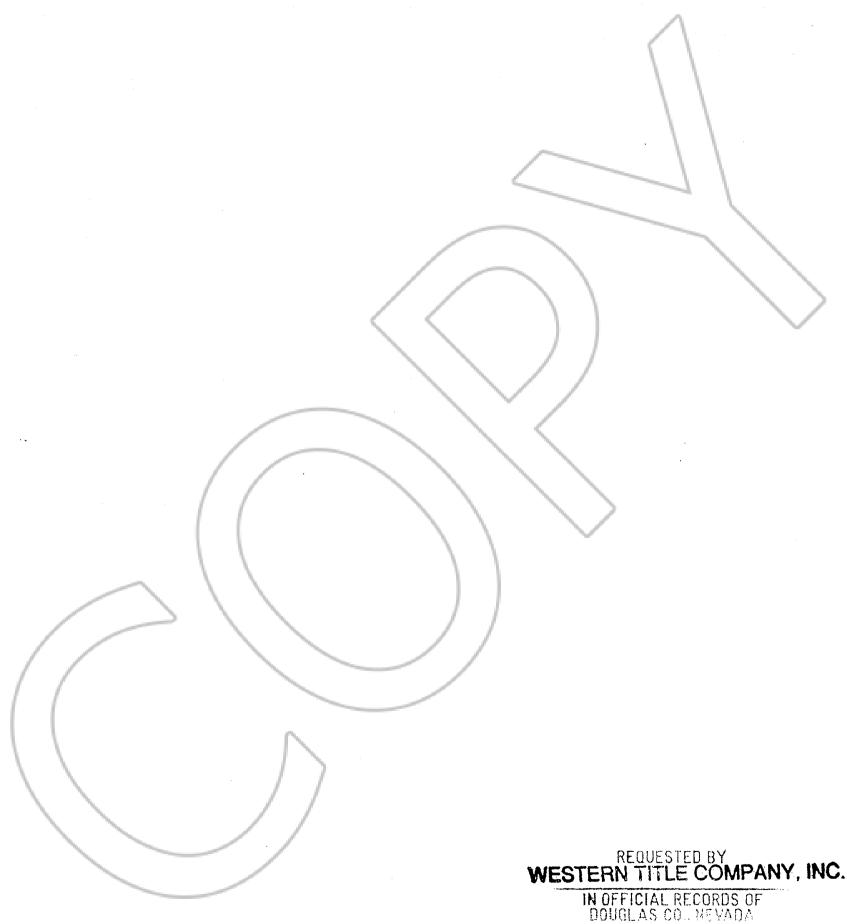
TOGETHER With all and Singular the	tenements, nereditaments at	no appurtenances, it any, t	nereto belonging or appertaining,
and any reversions, remainders, rents,			
Grantor and Grantee are wife and hus	sband. It is the intention of G	rantor that Grantee shall he	enceforth have and hold said real
	anna an taon ann an Aireann an Ai		

property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: DECEMBER 3, 2001	
STATE OF NEVADA	
COUNTY OF DOUGLAS	s.s We fram Warsurik CAROL JEAN WARSWICK
This instrument was acknowledged before me on	CAROL JEAN WARSVICK
DECEMBER 10, 2001	
by CARDA JEAN WARSWICK.	
JAUN Steel	
Notary Public	
JUDITH L. PEHEZ Notary Public - State of Nevada	
Appointment Recorded in Douglas County No: 99-10596-6 - Expires November 21, 2003	
CONTROL OF THE PARTY OF THE PAR	
(This area for official notarial seal)	SPACE BELOW THIS LINE FOR RECORDER'S USE
WHEN RECORDED MAIL TO:	
Name SANFORD C. COX	
Address 1324 IEIIOW Jacket	
Gardnerville, Nv 89410	
Zip	
MAIL TAX STATEMENTS TO:	
Name SANFORD C. COX	

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 409 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.



2001 DEC 13 PM 3: 15

LINDA SLATER RECORDER

\$ 15 PAID DEPUTY

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