

A.P.N. # 1320-35-002--033

RECORDING REQUESTED BY:

R.P.T.T. \$ 405.00 351.00

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 011911297

GRANTEE
6145 E. CACTUS WREN RD.
PARADISE VALLEY, AZ 85253

GRANT, BARGAIN, SALE DEED

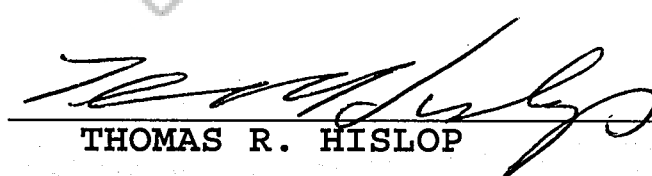
THIS INDENTURE WITNESSETH: That THOMAS R. HISLOP, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

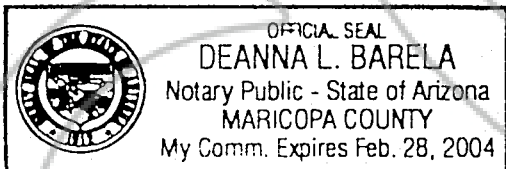
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to THOMAS R. HISLOP AND MARILYN A. HISLOP, HUSBAND AND WIFE, AS TENANTS IN COMMON AS TO A 33.3334% INTEREST; AND RANDY S. MURRAY, A SINGLE MAN, AS TO A 33.333% INTEREST; AND JAMES E. RABIDEAU AND RITA F. RABIDEAU, TRUSTEES OF THE RABIDEAU FAMILY TRUST DATED 7/19/91, AS TO A 33.333% INTEREST

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of _____ State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 04, 2001

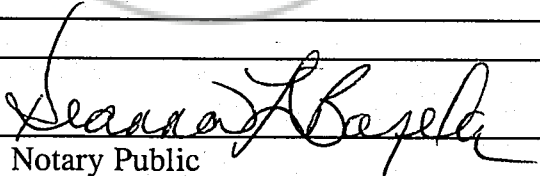

THOMAS R. HISLOP



THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION
Clerk and recording authority for the consideration therefor, or as to the validity of the recording of said instrument, or for the effect of such recording on the title of the property involved.

STATE OF ARIZONA }
 } ss.
COUNTY OF MARICOPA }

This instrument was acknowledged before me on December 11, 2001
by, THOMAS R. HISLOP

Signature 
Notary Public

0530031
BK 1201 PG 4516

Order No.: 010502799, 011911297

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 3, in Block A, as shown on the map of PONDEROSA SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 28, 1995, Book 495, at Page 4110, as Document No. 361181.

Assessors Parcel No. 1320-35-002-033



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REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC 13 PM 3: 36

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

STEWART TITLE
Guaranty Company

SCHEDULE A
CLTA PRELIMINARY REPORT
(12/92)

0530031

BK 1201 PG 4517