

A.P.N. # 1420-28-810-005

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 305.50

ESCROW NO. 010102101

Full Value

**GRANTEE**  
1345 Saratoga Street  
Minden, Nevada 89423

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DONALD R. MARTIN** and **BEATRICE S. MARTIN**, husband and wife

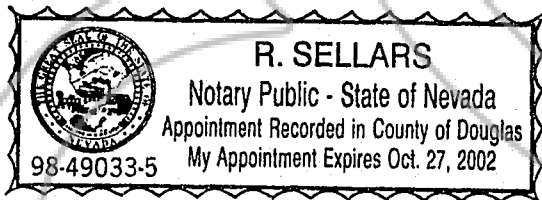
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**DENNIS MARSHALL** and **JANET MARSHALL**  
/J. /L.  
HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 09, 2001**



*[Signature]*  
DONALD R. MARTIN  
*[Signature]*  
BEATRICE S. MARTIN

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 12-12-01,  
by DONALD R. MARTIN and BEATRICE S. MARTIN

*[Signature]*  
\_\_\_\_\_  
Signature  
Notary Public

0530035  
BK 1201PG4537

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010102101

Lot 10, as shown on the map of SARATOGA HEIGHTS UNIT NO. 2,  
filed in the office of the County Recorder of Douglas County,  
Nevada, on December 5, 1966, as Document No. 34826.

Assessors Parcel No. 1420-28-810-005.

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 DEC 13 PM 3:46

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

0530035

BK 1201 PG 4538